

| January 2013 |                                                                  | Committee | Location    |
|--------------|------------------------------------------------------------------|-----------|-------------|
| 01/03/2013   | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           |           | Room 171    |
| 01/03/2013   | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           |           | Room 171    |
| 01/14/2013   | HOUSE JOINT BUDGET                                               |           | Room A, MAC |
| 01/14/2013   | HOUSE STAFF                                                      |           | Room 151    |
| 01/14/2013   | HOUSE LEGISLATIVE COUNCIL (ALC)                                  |           | Room B, MAC |
| 01/14/2013   | HOUSE LEGISLATIVE JOINT AUDITING                                 |           | Room A, MAC |
| 01/14/2013   | 89TH GENERAL ASSEMBLY CONVENES                                   |           |             |
| 01/14/2013   | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              |           | 272         |
| 01/14/2013   | REVENUE & TAX - SENATE                                           |           | OSC         |
| 01/14/2013   | EDUCATION COMMITTEE - SENATE                                     |           | Room 207    |
| 01/14/2013   | JUDICIARY COMMITTEE - SENATE                                     |           | Room 171    |
| 01/15/2013   | SENATE CONVENES                                                  |           |             |
| 01/15/2013   | HOUSE CONVENES                                                   |           |             |
| 01/15/2013   | HOUSE RULES                                                      |           | Room 151    |
| 01/15/2013   | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           |           | OSC         |
| 01/15/2013   | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  |           | Room 272    |
| 01/15/2013   | INSURANCE & COMMERCE - SENATE                                    |           | Room 171    |
| 01/15/2013   | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            |           | Room 309    |
| 01/15/2013   | JUDICIARY COMMITTEE - SENATE                                     |           | Room 171    |
| 01/16/2013   | JOINT BUDGET COMMITTEE                                           |           | Room A, MAC |
| 01/16/2013   | REVENUE & TAX - SENATE                                           |           | OSC         |
| 01/16/2013   | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE |           | Room 130    |
| 01/16/2013   | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              |           | 272         |
| 01/16/2013   | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - HOUSE                   |           | ROOM B, MAC |
| 01/16/2013   | EDUCATION COMMITTEE - SENATE                                     |           | Room 207    |
| 01/16/2013   | JUDICIARY COMMITTEE - SENATE                                     |           | Room 171    |
| 01/16/2013   | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        |           | 309         |
| 01/16/2013   | SENATE EFFICIENCY                                                |           | Room 309    |
| 01/16/2013   | SENATE CONVENES                                                  |           |             |
| 01/16/2013   | HOUSE CONVENES                                                   |           |             |
| 01/17/2013   | JUDICIARY COMMITTEE- HOUSE                                       |           | Room 149    |
| 01/17/2013   | EDUCATION COMMITTEE- HOUSE                                       |           | Room 138    |

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| 01/17/2013 | STATE AGENCIES & GOV'TL AFFAIRS-SENATE                           | OSC          |
| 01/17/2013 | REVENUE & TAXATION- HOUSE                                        | Room 151     |
| 01/17/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171     |
| 01/17/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | 130          |
| 01/17/2013 | SENATE CONVENES                                                  |              |
| 01/17/2013 | HOUSE CONVENES                                                   |              |
| 01/17/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | NULL         |
| 01/17/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | NULL         |
| 01/17/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            |              |
| 01/18/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              |              |
| 01/18/2013 | EDUCATION COMMITTEE - SENATE                                     |              |
| 01/18/2013 | JUDICIARY COMMITTEE - SENATE                                     |              |
| 01/18/2013 | INSURANCE & COMMERCE- HOUSE                                      |              |
| 01/18/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE |              |
| 01/18/2013 | REVENUE & TAX - SENATE                                           |              |
| 01/18/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              |              |
| 01/18/2013 | STATE AGENCIES & GOV'TL AFFAIRS- HOUSE                           |              |
| 01/18/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | Room A, MAC  |
| 01/22/2013 | JOINT BUDGET COMMITTEE                                           | Room "B" MAC |
| 01/22/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | Room 138     |
| 01/22/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138     |
| 01/22/2013 | REVENUE & TAXATION- HOUSE                                        | Room 151     |
| 01/22/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Room 272     |
| 01/22/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149     |
| 01/22/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171     |
| 01/22/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130     |
| 01/22/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | Room 309     |
| 01/22/2013 | STATE AGENCIES & GOV'TL AFFAIRS-SENATE                           |              |
| 01/22/2013 | SENATE CONVENES                                                  |              |
| 01/22/2013 | HOUSE CONVENES                                                   |              |
| 01/23/2013 | INSURANCE & COMMERCE- HOUSE                                      | ROOM 149     |
| 01/23/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272     |
| 01/23/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | Room 138     |

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| 01/23/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151    |
| 01/23/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130    |
| 01/23/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC |
| 01/23/2013 | JUDICIARY COMMITTEE - SENATE                                     | Room 171    |
| 01/23/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207    |
| 01/23/2013 | REVENUE & TAX - SENATE                                           | OSC         |
| 01/23/2013 | JOINT BUDGET COMMITTEE                                           | NULL        |
| 01/23/2013 | SENATE CONVENES                                                  |             |
| 01/23/2013 | HOUSE CONVENES                                                   |             |
| 01/23/2013 | PUBLIC RETIREMENT & SOCIAL SECURITY PROGRAMS-JOINT               | ROOM 130    |
| 01/24/2013 | SENATE CONVENES                                                  |             |
| 01/24/2013 | HOUSE CONVENES                                                   |             |
| 01/24/2013 | JOINT BUDGET COMMITTEE                                           | NULL        |
| 01/24/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | NULL        |
| 01/24/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | NULL        |
| 01/24/2013 | JUDICIARY COMMITTEE- HOUSE                                       | NULL        |
| 01/24/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | NULL        |
| 01/24/2013 | EDUCATION COMMITTEE- HOUSE                                       | NULL        |
| 01/24/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           |             |
| 01/24/2013 | INSURANCE & COMMERCE - SENATE                                    |             |
| 01/24/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            |             |
| 01/24/2013 | REVENUE & TAXATION- HOUSE                                        |             |
| 01/25/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE |             |
| 01/25/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              |             |
| 01/25/2013 | INSURANCE & COMMERCE- HOUSE                                      |             |
| 01/25/2013 | JUDICIARY COMMITTEE - SENATE                                     |             |
| 01/25/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           |             |
| 01/25/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              |             |
| 01/25/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    |             |
| 01/25/2013 | EDUCATION COMMITTEE - SENATE                                     |             |
| 01/25/2013 | REVENUE & TAX - SENATE                                           |             |
| 01/28/2013 | PUBLIC RETIREMENT & SOCIAL SECURITY PROGRAMS-JOINT               | ROOM 130    |

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|------------|------------------------------------------------------------------|--------------|
| 01/28/2013 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        | Room 309     |
| 01/28/2013 | HOUSE CONVENES                                                   |              |
| 01/28/2013 | SENATE CONVENES                                                  |              |
| 01/29/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC  |
| 01/29/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Room 272     |
| 01/29/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171     |
| 01/29/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | Room "B" MAC |
| 01/29/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138     |
| 01/29/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149     |
| 01/29/2013 | REVENUE & TAXATION- HOUSE                                        | Room 151     |
| 01/29/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130     |
| 01/29/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | Room 309     |
| 01/29/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           |              |
| 01/29/2013 | SENATE CONVENES                                                  |              |
| 01/29/2013 | HOUSE CONVENES                                                   |              |
| 01/30/2013 | JBC-PEER REVIEW                                                  | Room B, MAC  |
| 01/30/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC  |
| 01/30/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC  |
| 01/30/2013 |                                                                  |              |
| 01/30/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130     |
| 01/30/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207     |
| 01/30/2013 | INSURANCE & COMMERCE- HOUSE                                      | ROOM 149     |
| 01/30/2013 | JUDICIARY COMMITTEE - SENATE                                     | Room 171     |
| 01/30/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272     |
| 01/30/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151     |
| 01/30/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | Room 138     |
| 01/30/2013 | REVENUE & TAX - SENATE                                           | OSC          |
| 01/30/2013 | HOUSE RULES                                                      | Room "B" MAC |
| 01/30/2013 | SENATE RULES, RESOLUTIONS & MEMORIALS                            |              |
| 01/30/2013 | ENERGY - JOINT                                                   | Room 149     |
| 01/30/2013 | HOUSE CONVENES                                                   |              |
| 01/30/2013 | SENATE CONVENES                                                  |              |
| 01/30/2013 | LEGISLATIVE JOINT AUDITING - EXECUTIVE COMMITTEE                 |              |
| 01/31/2013 | JBC-PERSONNEL                                                    | Room B, MAC  |

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|----------------------|------------------------------------------------------------------|-----------------|
| 01/31/2013           | JUDICIARY COMMITTEE- HOUSE                                       | Room 149        |
| 01/31/2013           | STATE AGENCIES & GOVT'L AFFAIRS- SENATE                          | OSC             |
| 01/31/2013           | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130        |
| 01/31/2013           | EDUCATION COMMITTEE- HOUSE                                       | Room 138        |
| 01/31/2013           | SENATE CONVENES                                                  |                 |
| 01/31/2013           | JOINT BUDGET COMMITTEE                                           |                 |
| 01/31/2013           | REVENUE & TAXATION- HOUSE                                        |                 |
| 01/31/2013           | PUBLIC TRANSPORTATION- HOUSE                                     |                 |
| 01/31/2013           | INSURANCE & COMMERCE - SENATE                                    |                 |
| 01/31/2013           | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  |                 |
| 01/31/2013           | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            |                 |
| 01/31/2013           | HOUSE CONVENES                                                   |                 |
| <b>February 2013</b> |                                                                  |                 |
|                      | <b>Committee</b>                                                 | <b>Location</b> |
| 02/01/2013           | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130        |
| 02/01/2013           | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC     |
| 02/01/2013           | INSURANCE & COMMERCE- HOUSE                                      | ROOM 149        |
| 02/01/2013           | HOUSE CONVENES                                                   |                 |
| 02/01/2013           | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           |                 |
| 02/01/2013           | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272        |
| 02/01/2013           | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              |                 |
| 02/01/2013           | JUDICIARY COMMITTEE - SENATE                                     |                 |
| 02/01/2013           | EDUCATION COMMITTEE - SENATE                                     |                 |
| 02/01/2013           | REVENUE & TAX - SENATE                                           |                 |
| 02/04/2013           | PUBLIC RETIREMENT & SOCIAL SECURITY PROGRAMS-JOINT               | ROOM 130        |
| 02/04/2013           | ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY - HOUSE       | Room 151        |
| 02/04/2013           | SENATE CONVENES                                                  |                 |
| 02/04/2013           | HOUSE CONVENES                                                   |                 |
| 02/05/2013           | JBC-PERSONNEL                                                    | Room B, MAC     |
| 02/05/2013           | JOINT BUDGET COMMITTEE                                           | Room A, MAC     |
| 02/05/2013           | EDUCATION COMMITTEE- HOUSE                                       | Room 138        |
| 02/05/2013           | INSURANCE & COMMERCE - SENATE                                    | ROOM 171        |
| 02/05/2013           | JUDICIARY COMMITTEE- HOUSE                                       | Room 149        |
| 02/05/2013           | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC             |

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| 02/05/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | Room "B" MAC |
| 02/05/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130     |
| 02/05/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | NULL         |
| 02/05/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  |              |
| 02/05/2013 | REVENUE & TAXATION- HOUSE                                        |              |
| 02/05/2013 | HOUSE CONVENES                                                   |              |
| 02/05/2013 | SENATE CONVENES                                                  |              |
| 02/06/2013 | JBC-SPECIAL LANGUAGE                                             | Room B, MAC  |
| 02/06/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC  |
| 02/06/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151     |
| 02/06/2013 | JUDICIARY COMMITTEE - SENATE                                     | Room 171     |
| 02/06/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC  |
| 02/06/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | 272          |
| 02/06/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130     |
| 02/06/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207     |
| 02/06/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | Room 138     |
| 02/06/2013 | HOUSE RULES                                                      | Room "B" MAC |
| 02/06/2013 | INSURANCE & COMMERCE- HOUSE                                      | NULL         |
| 02/06/2013 | REVENUE & TAX - SENATE                                           |              |
| 02/06/2013 | SENATE CONVENES                                                  |              |
| 02/06/2013 | HOUSE CONVENES                                                   |              |
| 02/07/2013 | JBC-PERSONNEL                                                    | Room B, MAC  |
| 02/07/2013 | SENATE CONVENES                                                  |              |
| 02/07/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149     |
| 02/07/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130     |
| 02/07/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138     |
| 02/07/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | Room B, MAC  |
| 02/07/2013 | REVENUE & TAXATION- HOUSE                                        | Room 151     |
| 02/07/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC          |
| 02/07/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Room 272     |
| 02/07/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171     |
| 02/07/2013 | JOINT BUDGET COMMITTEE                                           | NULL         |
| 02/07/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            |              |

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| 02/07/2013 | HOUSE CONVENES                                                   |  |             |
| 02/08/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           |  | Room 151    |
| 02/08/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              |  | Room 138    |
| 02/08/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE |  | Room 130    |
| 02/08/2013 | HOUSE CONVENES                                                   |  |             |
| 02/08/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    |  | NULL        |
| 02/08/2013 | REVENUE & TAX - SENATE                                           |  | NULL        |
| 02/08/2013 | JUDICIARY COMMITTEE - SENATE                                     |  | NULL        |
| 02/08/2013 | INSURANCE & COMMERCE- HOUSE                                      |  | NULL        |
| 02/08/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              |  |             |
| 02/08/2013 | EDUCATION COMMITTEE - SENATE                                     |  |             |
| 02/11/2013 | PUBLIC RETIREMENT & SOCIAL SECURITY PROGRAMS-JOINT               |  | ROOM 130    |
| 02/11/2013 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        |  | Room 309    |
| 02/11/2013 | HOUSE CONVENES                                                   |  |             |
| 02/11/2013 | SENATE CONVENES                                                  |  |             |
| 02/12/2013 | JBC-SPECIAL LANGUAGE                                             |  | Room 272    |
| 02/12/2013 | JOINT BUDGET COMMITTEE                                           |  | Room A, MAC |
| 02/12/2013 | PUBLIC TRANSPORTATION- HOUSE                                     |  | Room B, MAC |
| 02/12/2013 | INSURANCE & COMMERCE - SENATE                                    |  | ROOM 171    |
| 02/12/2013 | EDUCATION COMMITTEE- HOUSE                                       |  | Room 138    |
| 02/12/2013 | JUDICIARY COMMITTEE- HOUSE                                       |  | Room 149    |
| 02/12/2013 | REVENUE & TAXATION- HOUSE                                        |  | Room 151    |
| 02/12/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                |  | Room 130    |
| 02/12/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           |  | OSC         |
| 02/12/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  |  | Room 272    |
| 02/12/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            |  |             |
| 02/12/2013 | HOUSE CONVENES                                                   |  |             |
| 02/12/2013 | SENATE CONVENES                                                  |  |             |
| 02/13/2013 | JBC-PERSONNEL                                                    |  | Room B, MAC |
| 02/13/2013 | JOINT BUDGET COMMITTEE                                           |  | Room A, MAC |
| 02/13/2013 | EDUCATION COMMITTEE - SENATE                                     |  | Room 207    |
| 02/13/2013 | INSURANCE & COMMERCE- HOUSE                                      |  | ROOM 149    |
| 02/13/2013 | JUDICIARY COMMITTEE - SENATE                                     |  | Room 171    |

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| 02/13/2013 | REVENUE & TAX - SENATE                                           | OSC         |
| 02/13/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | 272         |
| 02/13/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC |
| 02/13/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151    |
| 02/13/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130    |
| 02/13/2013 | HOUSE RULES                                                      | Room B, MAC |
| 02/13/2013 | SENATE RULES, RESOLUTIONS & MEMORIALS                            | Room 272    |
| 02/13/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              |             |
| 02/13/2013 | HOUSE CONVENES                                                   |             |
| 02/13/2013 | SENATE CONVENES                                                  |             |
| 02/13/2013 | PUBLIC HEALTH (PAYMENT IMPROVEMENT INITIATIVE)                   | Room 171    |
| 02/14/2013 | SENATE CONVENES                                                  |             |
| 02/14/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149    |
| 02/14/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130    |
| 02/14/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138    |
| 02/14/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | Room B, MAC |
| 02/14/2013 | REVENUE & TAXATION- HOUSE                                        | Room 151    |
| 02/14/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC         |
| 02/14/2013 | SENATE EFFICIENCY                                                | Room 309    |
| 02/14/2013 | JOINT BUDGET COMMITTEE                                           | NULL        |
| 02/14/2013 | INSURANCE & COMMERCE - SENATE                                    | NULL        |
| 02/14/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  |             |
| 02/14/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            |             |
| 02/14/2013 | HOUSE CONVENES                                                   |             |
| 02/15/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC |
| 02/15/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130    |
| 02/15/2013 | HOUSE CONVENES                                                   |             |
| 02/15/2013 | JUDICIARY COMMITTEE - SENATE                                     |             |
| 02/15/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              |             |
| 02/15/2013 | EDUCATION COMMITTEE - SENATE                                     |             |
| 02/15/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              |             |
| 02/15/2013 | INSURANCE & COMMERCE- HOUSE                                      |             |

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| 02/15/2013 | REVENUE & TAX - SENATE                                           |  |             |
| 02/18/2013 | PUBLIC RETIREMENT & SOCIAL SECURITY PROGRAMS-JOINT               |  | ROOM 130    |
| 02/18/2013 | ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY - HOUSE       |  | Room 151    |
| 02/18/2013 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        |  | Room 309    |
| 02/18/2013 | HOUSE CONVENES                                                   |  |             |
| 02/18/2013 | SENATE CONVENES                                                  |  |             |
| 02/19/2013 | JOINT BUDGET COMMITTEE                                           |  | Room A, MAC |
| 02/19/2013 | INSURANCE & COMMERCE - SENATE                                    |  | ROOM 171    |
| 02/19/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - HOUSE               |  | Room 130    |
| 02/19/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           |  | OSC         |
| 02/19/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  |  | Room 272    |
| 02/19/2013 | REVENUE & TAXATION- HOUSE                                        |  | Room 151    |
| 02/19/2013 | JUDICIARY COMMITTEE- HOUSE                                       |  | Room 149    |
| 02/19/2013 | EDUCATION COMMITTEE- HOUSE                                       |  | Room 138    |
| 02/19/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                |  | Room 130    |
| 02/19/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            |  | Room 309    |
| 02/19/2013 | PUBLIC TRANSPORTATION- HOUSE                                     |  |             |
| 02/19/2013 | HOUSE CONVENES                                                   |  |             |
| 02/19/2013 | SENATE CONVENES                                                  |  |             |
| 02/20/2013 | JOINT BUDGET COMMITTEE                                           |  | Room A, MAC |
| 02/20/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              |  | Room 272    |
| 02/20/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE |  | Room 130    |
| 02/20/2013 | JUDICIARY COMMITTEE - SENATE                                     |  | Room 171    |
| 02/20/2013 | INSURANCE & COMMERCE- HOUSE                                      |  | ROOM 149    |
| 02/20/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              |  | Room 138    |
| 02/20/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    |  | ROOM B, MAC |
| 02/20/2013 | REVENUE & TAX - SENATE                                           |  | OSC         |
| 02/20/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           |  | Room 151    |
| 02/20/2013 | EDUCATION COMMITTEE - SENATE                                     |  | Room 207    |
| 02/20/2013 | HOUSE RULES                                                      |  | Room B, MAC |
| 02/20/2013 | ENERGY - JOINT                                                   |  | Room 149    |
| 02/20/2013 | SENATE CONVENES                                                  |  |             |

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|------------|------------------------------------------------------------------|-------------|
| 02/20/2013 | HOUSE CONVENES                                                   |             |
| 02/21/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138    |
| 02/21/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130    |
| 02/21/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149    |
| 02/21/2013 | REVENUE & TAXATION- HOUSE                                        | Room 151    |
| 02/21/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | Room B, MAC |
| 02/21/2013 | JBC-SPECIAL LANGUAGE                                             | NULL        |
| 02/21/2013 | JOINT BUDGET COMMITTEE                                           | NULL        |
| 02/21/2013 | INSURANCE & COMMERCE - SENATE                                    | NULL        |
| 02/21/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | NULL        |
| 02/21/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            |             |
| 02/21/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  |             |
| 02/21/2013 | HOUSE CONVENES                                                   |             |
| 02/22/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130    |
| 02/22/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151    |
| 02/22/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC |
| 02/22/2013 | HOUSE CONVENES                                                   |             |
| 02/22/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              |             |
| 02/22/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              |             |
| 02/22/2013 | JUDICIARY COMMITTEE - SENATE                                     |             |
| 02/22/2013 | REVENUE & TAX - SENATE                                           |             |
| 02/22/2013 | EDUCATION COMMITTEE - SENATE                                     |             |
| 02/22/2013 | INSURANCE & COMMERCE- HOUSE                                      |             |
| 02/25/2013 | PUBLIC RETIREMENT & SOCIAL SECURITY PROGRAMS-JOINT               | ROOM 130    |
| 02/25/2013 | JBC-CLAIMS                                                       | Room B, MAC |
| 02/25/2013 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        | Room 309    |
| 02/25/2013 | SENATE CONVENES                                                  |             |
| 02/25/2013 | HOUSE CONVENES                                                   |             |
| 02/26/2013 | JBC-SPECIAL LANGUAGE                                             | Room B, MAC |
| 02/26/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC |
| 02/26/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | Room B, MAC |
| 02/26/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149    |
| 02/26/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138    |

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|------------|------------------------------------------------------------------|-------------|
| 02/26/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130    |
| 02/26/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171    |
| 02/26/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC         |
| 02/26/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Room 272    |
| 02/26/2013 | REVENUE & TAXATION- HOUSE                                        | Room 151    |
| 02/26/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            |             |
| 02/26/2013 | SENATE CONVENES                                                  |             |
| 02/26/2013 | HOUSE CONVENES                                                   |             |
| 02/26/2013 | HEALTH CARE PAYMENT IMPROVEMENT INITIATIVE                       | Room 171    |
| 02/27/2013 | JBC-PERSONNEL                                                    | Room B, MAC |
| 02/27/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC |
| 02/27/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207    |
| 02/27/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151    |
| 02/27/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC |
| 02/27/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | Room 138    |
| 02/27/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272    |
| 02/27/2013 | REVENUE & TAX - SENATE                                           | OSC         |
| 02/27/2013 | JUDICIARY COMMITTEE - SENATE                                     | Room 171    |
| 02/27/2013 | INSURANCE & COMMERCE- HOUSE                                      | ROOM 149    |
| 02/27/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130    |
| 02/27/2013 | HOUSE RULES                                                      | Room B, MAC |
| 02/27/2013 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        | Room 309    |
| 02/27/2013 | SENATE CONVENES                                                  |             |
| 02/27/2013 | HOUSE CONVENES                                                   |             |
| 02/27/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171    |
| 02/27/2013 | HEALTH INSURANCE EXCHANGE HEARING                                | Room 171    |
| 02/28/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC |
| 02/28/2013 | SENATE CONVENES                                                  |             |
| 02/28/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130    |
| 02/28/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149    |
| 02/28/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138    |
| 02/28/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | Room B, MAC |
| 02/28/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC         |

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|------------|------------------------------------------------------------------|-------------|
| 02/28/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171    |
| 02/28/2013 | REVENUE & TAXATION- HOUSE                                        | NULL        |
| 02/28/2013 | JBC-SPECIAL LANGUAGE                                             | NULL        |
| 02/28/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            |             |
| 02/28/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  |             |
| 02/28/2013 | HOUSE CONVENES                                                   |             |
| March 2013 | Committee                                                        | Location    |
| 03/01/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130    |
| 03/01/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151    |
| 03/01/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC |
| 03/01/2013 | INSURANCE & COMMERCE- HOUSE                                      | ROOM 149    |
| 03/01/2013 | HOUSE CONVENES                                                   |             |
| 03/01/2013 | REVENUE & TAX - SENATE                                           |             |
| 03/01/2013 | JUDICIARY COMMITTEE - SENATE                                     |             |
| 03/01/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              |             |
| 03/01/2013 | EDUCATION COMMITTEE - SENATE                                     |             |
| 03/01/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 151    |
| 03/04/2013 | ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY - HOUSE       | ROOM 130    |
| 03/04/2013 | PUBLIC RETIREMENT & SOCIAL SECURITY PROGRAMS-JOINT               | Room 309    |
| 03/04/2013 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        | Room 205    |
| 03/04/2013 | ALC/EXECUTIVE SUBCOMMITTEE                                       |             |
| 03/04/2013 | SENATE CONVENES                                                  |             |
| 03/04/2013 | HOUSE CONVENES                                                   |             |
| 03/04/2013 | HEALTH INSURANCE EXCHANGE HEARING                                | Room 171    |
| 03/04/2013 | INSURANCE & COMMERCE - SENATE                                    | Room 171    |
| 03/05/2013 | JBC-PERSONNEL                                                    | Room B, MAC |
| 03/05/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC |
| 03/05/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171    |
| 03/05/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Room 272    |
| 03/05/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149    |
| 03/05/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138    |
| 03/05/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | Room B, MAC |
| 03/05/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC         |

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|------------|------------------------------------------------------------------|-------------|
| 03/05/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130    |
| 03/05/2013 | STATE AGENCIES & GOV'T'L AFFAIRS-SENATE                          | OSC         |
| 03/05/2013 | SENATE RULES, RESOLUTIONS & MEMORIALS                            | Room 207    |
| 03/05/2013 | JBC-CLAIMS                                                       | Room B, MAC |
| 03/05/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | Room 309    |
| 03/05/2013 | REVENUE & TAXATION- HOUSE                                        | NULL        |
| 03/05/2013 | HOUSE CONVENES                                                   |             |
| 03/05/2013 | SENATE CONVENES                                                  |             |
| 03/06/2013 | JBC-SPECIAL LANGUAGE                                             | Room 272    |
| 03/06/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC |
| 03/06/2013 | JUDICIARY COMMITTEE - SENATE                                     | Room 171    |
| 03/06/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC |
| 03/06/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 272    |
| 03/06/2013 | INSURANCE & COMMERCE- HOUSE                                      | ROOM 149    |
| 03/06/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | Room 138    |
| 03/06/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207    |
| 03/06/2013 | STATE AGENCIES & GOV'T'L AFFAIRS- HOUSE                          | Room 151    |
| 03/06/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130    |
| 03/06/2013 | REVENUE & TAX - SENATE                                           | OSC         |
| 03/06/2013 | HOUSE RULES                                                      | Room B, MAC |
| 03/06/2013 | STATE AGENCIES & GOV'T'L AFFAIRS- HOUSE                          | Room 151    |
| 03/06/2013 | JBC-PERSONNEL                                                    | Room B, MAC |
| 03/06/2013 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        | 309         |
| 03/06/2013 | ENERGY - JOINT                                                   |             |
| 03/06/2013 | SENATE CONVENES                                                  |             |
| 03/06/2013 | HOUSE CONVENES                                                   |             |
| 03/07/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC |
| 03/07/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130    |
| 03/07/2013 | SENATE CONVENES                                                  |             |
| 03/07/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138    |
| 03/07/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149    |
| 03/07/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | Room B, MAC |
| 03/07/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171    |

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|------------|------------------------------------------------------------------|-----------------|
| 03/07/2013 | HOUSE RULES                                                      | Room B, MAC     |
| 03/07/2013 | REVENUE & TAXATION- HOUSE                                        | NULL            |
| 03/07/2013 | JBC-PERSONNEL                                                    | NULL            |
| 03/07/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  |                 |
| 03/07/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            |                 |
| 03/07/2013 | STATE AGENCIES & GOV'TL AFFAIRS-SENATE                           | OSC             |
| 03/07/2013 | HOUSE CONVENES                                                   |                 |
| 03/07/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 171        |
| 03/07/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 171        |
| 03/08/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272        |
| 03/08/2013 | STATE AGENCIES & GOV'TL AFFAIRS-SENATE                           | OSC             |
| 03/08/2013 | STATE AGENCIES & GOV'TL AFFAIRS- HOUSE                           | Room 151        |
| 03/08/2013 | INSURANCE & COMMERCE- HOUSE                                      | ROOM 149        |
| 03/08/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC     |
| 03/08/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE |                 |
| 03/08/2013 | SENATE CONVENES                                                  | Room 130        |
| 03/08/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | Room 138        |
| 03/08/2013 | HOUSE CONVENES                                                   |                 |
| 03/08/2013 | HOUSE RULES                                                      | Room B, MAC     |
| 03/08/2013 | EDUCATION COMMITTEE - SENATE                                     |                 |
| 03/08/2013 | JUDICIARY COMMITTEE - SENATE                                     |                 |
| 03/08/2013 | REVENUE & TAX - SENATE                                           |                 |
| 03/11/2013 | CODE REVISION COMMISSION                                         | Conference Call |
| 03/11/2013 | PUBLIC RETIREMENT & SOCIAL SECURITY PROGRAMS-JOINT               | ROOM 130        |
| 03/11/2013 | ADV COMMUNICATIONS INFORMATION TECHNOLOGY - HOUSE                | Room 151        |
| 03/11/2013 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        | Room 309        |
| 03/11/2013 | STATE AGENCIES & GOV'TL AFFAIRS- HOUSE                           | Room 151        |
| 03/11/2013 | HOUSE CONVENES                                                   |                 |
| 03/11/2013 | SENATE CONVENES                                                  |                 |
| 03/11/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207        |
| 03/12/2013 | JBC-SPECIAL LANGUAGE                                             | Room B, MAC     |
| 03/12/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC     |
| 03/12/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149        |

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|------------|------------------------------------------------------------------|-------------|
| 03/12/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | Room B, MAC |
| 03/12/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171    |
| 03/12/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138    |
| 03/12/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC         |
| 03/12/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Room 272    |
| 03/12/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130    |
| 03/12/2013 | JBC-CLAIMS                                                       | Room B, MAC |
| 03/12/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | Room 309    |
| 03/12/2013 | REVENUE & TAXATION- HOUSE                                        | NULL        |
| 03/12/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC         |
| 03/12/2013 | HOUSE CONVENES                                                   |             |
| 03/12/2013 | SENATE CONVENES                                                  |             |
| 03/13/2013 | JBC-PERSONNEL                                                    | Room B, MAC |
| 03/13/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130    |
| 03/13/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272    |
| 03/13/2013 | INSURANCE & COMMERCE- HOUSE                                      | ROOM 149    |
| 03/13/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207    |
| 03/13/2013 | JUDICIARY COMMITTEE - SENATE                                     | Room 171    |
| 03/13/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC |
| 03/13/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | Room 138    |
| 03/13/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151    |
| 03/13/2013 | HOUSE RULES                                                      | Room B, MAC |
| 03/13/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151    |
| 03/13/2013 | JUDICIARY COMMITTEE - SENATE                                     | Room 171    |
| 03/13/2013 | REVENUE & TAX - SENATE                                           | NULL        |
| 03/13/2013 | JOINT BUDGET COMMITTEE                                           | NULL        |
| 03/13/2013 | SENATE CONVENES                                                  |             |
| 03/13/2013 | HOUSE CONVENES                                                   |             |
| 03/14/2013 | JBC-SPECIAL LANGUAGE                                             | Room 272    |
| 03/14/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC |
| 03/14/2013 | SENATE CONVENES                                                  |             |
| 03/14/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138    |
| 03/14/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149    |

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|------------|------------------------------------------------------------------|-------------|
| 03/14/2013 | REVENUE & TAXATION- HOUSE                                        | Room 151    |
| 03/14/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130    |
| 03/14/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | Room B, MAC |
| 03/14/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171    |
| 03/14/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC         |
| 03/14/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | NULL        |
| 03/14/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  |             |
| 03/14/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272    |
| 03/14/2013 | HOUSE CONVENES                                                   |             |
| 03/15/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | Room 138    |
| 03/15/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151    |
| 03/15/2013 | INSURANCE & COMMERCE- HOUSE                                      | ROOM 149    |
| 03/15/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC |
| 03/15/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130    |
| 03/15/2013 | HOUSE CONVENES                                                   |             |
| 03/15/2013 | JUDICIARY COMMITTEE - SENATE                                     |             |
| 03/15/2013 | EDUCATION COMMITTEE - SENATE                                     |             |
| 03/15/2013 | REVENUE & TAX - SENATE                                           |             |
| 03/15/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              |             |
| 03/18/2013 | PUBLIC RETIREMENT & SOCIAL SECURITY PROGRAMS-JOINT               | ROOM 130    |
| 03/18/2013 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        | Room 309    |
| 03/18/2013 | HOUSE CONVENES                                                   |             |
| 03/18/2013 | SENATE CONVENES                                                  |             |
| 03/18/2013 | LEGISLATIVE JOINT AUDITING                                       | Room A, MAC |
| 03/19/2013 | JBC-PERSONNEL                                                    | Room B, MAC |
| 03/19/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC |
| 03/19/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC         |
| 03/19/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149    |
| 03/19/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130    |
| 03/19/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | Room B, MAC |
| 03/19/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Room 272    |
| 03/19/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171    |
| 03/19/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138    |

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|------------|------------------------------------------------------------------|-------------|
| 03/19/2013 | SENATE RULES, RESOLUTIONS & MEMORIALS                            | Room 207    |
| 03/19/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | Room 309    |
| 03/19/2013 | REVENUE & TAXATION- HOUSE                                        | NULL        |
| 03/19/2013 | HOUSE CONVENES                                                   |             |
| 03/19/2013 | SENATE CONVENES                                                  |             |
| 03/20/2013 | JBC-SPECIAL LANGUAGE                                             | Room B, MAC |
| 03/20/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151    |
|            |                                                                  |             |
| 03/20/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130    |
| 03/20/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272    |
| 03/20/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC |
| 03/20/2013 | JUDICIARY COMMITTEE - SENATE                                     | Room 171    |
| 03/20/2013 | REVENUE & TAX - SENATE                                           | OSC         |
| 03/20/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | Room 138    |
| 03/20/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207    |
| 03/20/2013 | INSURANCE & COMMERCE- HOUSE                                      | ROOM 149    |
| 03/20/2013 | HOUSE RULES                                                      | Room B, MAC |
| 03/20/2013 | REVENUE & TAX - SENATE                                           | OSC         |
| 03/20/2013 | JBC-CLAIMS                                                       | Room B, MAC |
| 03/20/2013 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        | Room 309    |
| 03/20/2013 | JOINT BUDGET COMMITTEE                                           | NULL        |
| 03/20/2013 | ENERGY - JOINT                                                   | Room 149    |
| 03/20/2013 | SENATE CONVENES                                                  |             |
| 03/20/2013 | HOUSE CONVENES                                                   |             |
| 03/21/2013 | JBC-PERSONNEL                                                    | Room B, MAC |
| 03/21/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC |
| 03/21/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130    |
| 03/21/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | Room B, MAC |
| 03/21/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171    |
| 03/21/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC         |
| 03/21/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138    |
| 03/21/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149    |
| 03/21/2013 | HOUSE RULES                                                      | Room B, MAC |
| 03/21/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272    |

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|------------|------------------------------------------------------------------|-------------|
| 03/21/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138    |
| 03/21/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC         |
| 03/21/2013 | JUDICIARY COMMITTEE - SENATE                                     | Room 171    |
| 03/21/2013 | REVENUE & TAXATION- HOUSE                                        | NULL        |
| 03/21/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            |             |
| 03/21/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Room 272    |
| 03/21/2013 | HOUSE RULES                                                      | ROOM 151    |
| 03/21/2013 | HOUSE CONVENES                                                   |             |
| 03/21/2013 | SENATE CONVENES                                                  |             |
| 03/22/2013 | INSURANCE & COMMERCE- HOUSE                                      | ROOM 149    |
| 03/22/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130    |
| 03/22/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC |
| 03/22/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | Room 138    |
| 03/22/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151    |
| 03/22/2013 | HOUSE CONVENES                                                   |             |
| 03/22/2013 | EDUCATION COMMITTEE - SENATE                                     |             |
| 03/22/2013 | REVENUE & TAX - SENATE                                           |             |
| 03/22/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              |             |
| 03/22/2013 | JUDICIARY COMMITTEE - SENATE                                     |             |
| 03/25/2013 | PUBLIC RETIREMENT & SOCIAL SECURITY PROGRAMS-JOINT               | ROOM 130    |
| 03/25/2013 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        | NULL        |
| 03/25/2013 | EDUCATION COMMITTEE - SENATE                                     | NULL        |
| 03/25/2013 | HOUSE CONVENES                                                   |             |
| 03/25/2013 | SENATE CONVENES                                                  |             |
| 03/25/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | Room A, MAC |
| 03/25/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | Room A, MAC |
| 03/26/2013 | JBC-SPECIAL LANGUAGE                                             | Room 272    |
| 03/26/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC |
| 03/26/2013 | REVENUE & TAXATION- HOUSE                                        | Room 151    |
| 03/26/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149    |
| 03/26/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | Room B, MAC |
| 03/26/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171    |
| 03/26/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130    |

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|------------|------------------------------------------------------------------|-------------|
| 03/26/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC         |
| 03/26/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138    |
| 03/26/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Room 272    |
| 03/26/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138    |
| 03/26/2013 | REVENUE & TAXATION- HOUSE                                        | Room 151    |
| 03/26/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | Room 309    |
| 03/26/2013 | HOUSE CONVENES                                                   |             |
| 03/26/2013 | SENATE CONVENES                                                  |             |
| 03/27/2013 | JBC-PERSONNEL                                                    | Room B, MAC |
| 03/27/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151    |
| 03/27/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC |
| 03/27/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130    |
| 03/27/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272    |
| 03/27/2013 | INSURANCE & COMMERCE- HOUSE                                      | ROOM 149    |
| 03/27/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC |
| 03/27/2013 | REVENUE & TAX - SENATE                                           | OSC         |
| 03/27/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207    |
| 03/27/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | Room 138    |
| 03/27/2013 | JUDICIARY COMMITTEE - SENATE                                     | Room 171    |
| 03/27/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207    |
| 03/27/2013 | JBC-PEER REVIEW                                                  | Room B, MAC |
| 03/27/2013 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        | Room 309    |
| 03/27/2013 | SENATE CONVENES                                                  |             |
| 03/27/2013 | HOUSE CONVENES                                                   |             |
| 03/28/2013 | JBC-SPECIAL LANGUAGE                                             | Room B, MAC |
| 03/28/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC |
| 03/28/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130    |
| 03/28/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | Room B, MAC |
| 03/28/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Room 272    |
| 03/28/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171    |
| 03/28/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138    |
| 03/28/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC         |
| 03/28/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149    |

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|------------|------------------------------------------------------------------|-------------|
| 03/28/2013 | HOUSE RULES                                                      | Room B, MAC |
| 03/28/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272    |
| 03/28/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 171    |
| 03/28/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 171    |
| 03/28/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130    |
| 03/28/2013 | JUDICIARY COMMITTEE - SENATE                                     | Room 207    |
| 03/28/2013 | REVENUE & TAXATION- HOUSE                                        | NULL        |
| 03/28/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            |             |
| 03/28/2013 | HOUSE CONVENES                                                   |             |
| 03/28/2013 | SENATE CONVENES                                                  |             |
| 03/29/2013 | INSURANCE & COMMERCE- HOUSE                                      | NULL        |
| 03/29/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | NULL        |
| 03/29/2013 | STATE AGENCIES & GOV'TL AFFAIRS- HOUSE                           | NULL        |
| 03/29/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | NULL        |
| 03/29/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | NULL        |
| 03/29/2013 | JUDICIARY COMMITTEE - SENATE                                     |             |
| 03/29/2013 | EDUCATION COMMITTEE - SENATE                                     |             |
| 03/29/2013 | REVENUE & TAX - SENATE                                           |             |
| April 2013 | Committee                                                        | Location    |
| 04/01/2013 | PUBLIC RETIREMENT & SOCIAL SECURITY PROGRAMS-JOINT               | ROOM 130    |
| 04/01/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272    |
| 04/01/2013 | JOINT COMMITTEE ON CONSTITUTIONAL AMENDMENTS                     | Room 151    |
| 04/01/2013 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        | Room 309    |
| 04/01/2013 | JUDICIARY COMMITTEE - SENATE                                     | Room 171    |
| 04/01/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207    |
| 04/01/2013 | HOUSE CONVENES                                                   |             |
| 04/01/2013 | SENATE CONVENES                                                  |             |
| 04/02/2013 | JBC-PERSONNEL                                                    | Room B, MAC |
| 04/02/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC |
| 04/02/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | B, MAC      |
| 04/02/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130    |
| 04/02/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149    |

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|------------|------------------------------------------------------------------|-------------|
| 04/02/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC         |
| 04/02/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138    |
| 04/02/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171    |
| 04/02/2013 | REVENUE & TAXATION- HOUSE                                        | Room 151    |
| 04/02/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138    |
| 04/02/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149    |
| 04/02/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | NULL        |
| 04/02/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | NULL        |
| 04/02/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  |             |
| 04/02/2013 | SENATE CONVENES                                                  |             |
| 04/02/2013 | HOUSE CONVENES                                                   |             |
| 04/02/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | Room 309    |
| 04/02/2013 | ENERGY - JOINT                                                   | Room 171    |
| 04/03/2013 | JBC-SPECIAL LANGUAGE                                             | Room 272    |
| 04/03/2013 | ENERGY - JOINT                                                   | Room 171    |
| 04/03/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151    |
| 04/03/2013 | JUDICIARY COMMITTEE - SENATE                                     | Room 171    |
| 04/03/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207    |
| 04/03/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130    |
| 04/03/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272    |
| 04/03/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | Room 138    |
| 04/03/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC |
| 04/03/2013 | INSURANCE & COMMERCE- HOUSE                                      | ROOM 149    |
| 04/03/2013 | HOUSE RULES                                                      | Room B, MAC |
| 04/03/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207    |
| 04/03/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC         |
| 04/03/2013 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        | 309         |
| 04/03/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151    |
| 04/03/2013 | REVENUE & TAX - SENATE                                           | NULL        |
| 04/03/2013 | JOINT BUDGET COMMITTEE                                           | NULL        |
| 04/03/2013 | SENATE CONVENES                                                  |             |
| 04/03/2013 | HOUSE CONVENES                                                   |             |
| 04/04/2013 | JBC-PERSONNEL                                                    | Room B, MAC |

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|------------|-------------------------------------------------------|-------------|
| 04/04/2013 | JOINT BUDGET COMMITTEE                                | Room A, MAC |
| 04/04/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                | OSC         |
| 04/04/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE     | Room 130    |
| 04/04/2013 | INSURANCE & COMMERCE - SENATE                         | ROOM 171    |
| 04/04/2013 | REVENUE & TAXATION- HOUSE                             | Room 151    |
| 04/04/2013 | JUDICIARY COMMITTEE- HOUSE                            | Room 149    |
| 04/04/2013 | EDUCATION COMMITTEE- HOUSE                            | Room 138    |
| 04/04/2013 | PUBLIC TRANSPORTATION- HOUSE                          | Room B, MAC |
| 04/04/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE       | Room 272    |
| 04/04/2013 | HOUSE RULES                                           | Room B, MAC |
| 04/04/2013 | EDUCATION COMMITTEE- HOUSE                            | Room 138    |
| 04/04/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE | Room 309    |
| 04/04/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                | OSC         |
| 04/04/2013 | JUDICIARY COMMITTEE- HOUSE                            | Room 149    |
| 04/04/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                | Room 151    |
| 04/04/2013 | JUDICIARY COMMITTEE - SENATE                          | NULL        |
| 04/04/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE     | Room 130    |
| 04/04/2013 | HOUSE CONVENES                                        |             |
| 04/04/2013 | SENATE CONVENES                                       |             |
| 04/04/2013 | JBC-SPECIAL LANGUAGE                                  | Room B, MAC |
| 04/05/2013 | SENATE CONVENES                                       |             |
| 04/05/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE     | Room 130    |
| 04/05/2013 | EDUCATION COMMITTEE- HOUSE                            | Room 138    |
| 04/05/2013 | JUDICIARY COMMITTEE- HOUSE                            | Room 149    |
| 04/05/2013 | PUBLIC TRANSPORTATION- HOUSE                          | Room B, MAC |
| 04/05/2013 | EDUCATION COMMITTEE - SENATE                          | Room 207    |
| 04/05/2013 | JUDICIARY COMMITTEE - SENATE                          | Room 171    |
| 04/05/2013 | REVENUE & TAXATION- HOUSE                             | Room 151    |
| 04/05/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE   | Room 272    |
| 04/05/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                | Room 151    |
| 04/05/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE         | ROOM B, MAC |
| 04/05/2013 | INSURANCE & COMMERCE- HOUSE                           | ROOM 149    |
| 04/05/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE   | Room 138    |

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|------------|------------------------------------------------------------------|---------------|
| 04/05/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | NULL          |
| 04/05/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272      |
| 04/05/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC           |
| 04/05/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | NULL          |
| 04/05/2013 | INSURANCE & COMMERCE - SENATE                                    | NULL          |
| 04/05/2013 | REVENUE & TAX - SENATE                                           |               |
| 04/05/2013 | HOUSE CONVENES                                                   |               |
| 04/05/2013 | SENATE RE-CONVENES                                               |               |
| 04/05/2013 | JOINT COMMITTEE ON CONSTITUTIONAL AMENDMENTS                     | Room 171      |
| 04/06/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC   |
| 04/06/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171      |
| 04/06/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC           |
| 04/06/2013 | SENATE CONVENES                                                  |               |
| 04/06/2013 | HOUSE CONVENES                                                   |               |
| 04/08/2013 | JUDICIARY COMMITTEE - SENATE                                     | Room 171      |
| 04/08/2013 | JBC-SPECIAL LANGUAGE                                             | Room 272      |
| 04/08/2013 | ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY - HOUSE       | Room 151      |
| 04/08/2013 | HOUSE RULES                                                      | Room B, MAC   |
| 04/08/2013 | HOUSE CONVENES                                                   |               |
| 04/08/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272      |
| 04/08/2013 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        | Room 309      |
| 04/08/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207      |
| 04/08/2013 | PUBLIC RETIREMENT & SOCIAL SECURITY PROGRAMS-JOINT               | ROOM 130      |
| 04/08/2013 | SENATE CONVENES                                                  |               |
| 04/08/2013 | HOUSE - COMMITTEE OF THE WHOLE                                   | HOUSE CHAMBER |
| 04/09/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC   |
| 04/09/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | Room B, MAC   |
| 04/09/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130      |
| 04/09/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149      |
| 04/09/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC           |
| 04/09/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Room 272      |
| 04/09/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171      |
| 04/09/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138      |

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|------------|------------------------------------------------------------------|-----------------|
| 04/09/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Room 272        |
| 04/09/2013 | HOUSE                                                            | 130,138,149,151 |
| 04/09/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | Room 309        |
| 04/09/2013 | REVENUE & TAXATION- HOUSE                                        | NULL            |
| 04/09/2013 | EDUCATION COMMITTEE- HOUSE                                       | NULL            |
| 04/09/2013 | HOUSE CONVENES                                                   |                 |
| 04/09/2013 | SENATE CONVENES                                                  |                 |
| 04/10/2013 | JBC-PERSONNEL                                                    | Room B, MAC     |
| 04/10/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151        |
| 04/10/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC     |
| 04/10/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | Room 138        |
| 04/10/2013 | JUDICIARY COMMITTEE - SENATE                                     | Room 171        |
| 04/10/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC     |
| 04/10/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207        |
| 04/10/2013 |                                                                  |                 |
| 04/10/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130        |
| 04/10/2013 | REVENUE & TAX - SENATE                                           | OSC             |
| 04/10/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272        |
| 04/10/2013 |                                                                  |                 |
| 04/10/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 151        |
| 04/10/2013 | INSURANCE & COMMERCE- HOUSE                                      | ROOM 149        |
| 04/10/2013 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        | Room 309        |
| 04/10/2013 | JUDICIARY COMMITTEE - SENATE                                     | Room 171        |
| 04/10/2013 | INSURANCE & COMMERCE - SENATE                                    | NULL            |
| 04/10/2013 | EDUCATION COMMITTEE - SENATE                                     |                 |
| 04/10/2013 | JBC-SPECIAL LANGUAGE                                             | Room 272        |
| 04/10/2013 | ENERGY - JOINT                                                   | ROOM 149        |
| 04/10/2013 | SENATE CONVENES                                                  |                 |
| 04/10/2013 | HOUSE CONVENES                                                   |                 |
| 04/10/2013 | PUBLIC RETIREMENT & SOCIAL SECURITY PROGRAMS-JOINT               | ROOM 130        |
| 04/10/2013 | JOINT COMMITTEE ON CONSTITUTIONAL AMENDMENTS                     | Room 171        |
| 04/11/2013 | JBC-SPECIAL LANGUAGE                                             | Room B, MAC     |
| 04/11/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC     |
| 04/11/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171        |

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| 04/11/2013 | PUBLIC TRANSPORTATION- HOUSE                                     | Room B, MAC |
| 04/11/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138    |
| 04/11/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130    |
| 04/11/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC         |
| 04/11/2013 | JUDICIARY COMMITTEE- HOUSE                                       | Room 149    |
| 04/11/2013 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        | Room 309    |
| 04/11/2013 | REVENUE & TAXATION- HOUSE                                        | Room 151    |
| 04/11/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138    |
| 04/11/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | Room 309    |
| 04/11/2013 | INSURANCE & COMMERCE- HOUSE                                      | ROOM 149    |
| 04/11/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  |             |
| 04/11/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC |
| 04/11/2013 | SENATE CONVENES                                                  |             |
| 04/11/2013 | HOUSE CONVENES                                                   |             |
| 04/11/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151    |
| 04/12/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC |
| 04/12/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272    |
| 04/12/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207    |
| 04/12/2013 | INSURANCE & COMMERCE- HOUSE                                      | ROOM 149    |
| 04/12/2013 | PUBLIC RETIREMENT & SOCIAL SECURITY PROGRAMS-JOINT               | ROOM 130    |
| 04/12/2013 | REVENUE & TAXATION- HOUSE                                        | Room 151    |
| 04/12/2013 | REVENUE & TAX - SENATE                                           | OSC         |
| 04/12/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | NULL        |
| 04/12/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130    |
| 04/12/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC |
| 04/12/2013 | HOUSE RULES                                                      | Room B, MAC |
| 04/12/2013 | HOUSE CONVENES                                                   |             |
| 04/12/2013 | SENATE CONVENES                                                  |             |
| 04/15/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 130    |
| 04/15/2013 | JUDICIARY COMMITTEE - SENATE                                     | Room 171    |
| 04/15/2013 | INSURANCE & COMMERCE- HOUSE                                      | ROOM 149    |
| 04/15/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207    |
| 04/15/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | ROOM B, MAC |

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|------------|-----------------------------------------------------------|-------------|
| 04/15/2013 | JOINT COMMITTEE ON CONSTITUTIONAL AMENDMENTS              | Room 151    |
| 04/15/2013 | INSURANCE & COMMERCE - SENATE                             | NULL        |
| 04/15/2013 | STATE AGENCIES & GOV'TL AFFAIRS- HOUSE                    | NULL        |
| 04/15/2013 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE | Room 309    |
| 04/15/2013 | REVENUE & TAX - SENATE                                    | NULL        |
| 04/15/2013 | JOINT BUDGET COMMITTEE                                    | Room A, MAC |
| 04/15/2013 | ENERGY - JOINT                                            | Room 151    |
| 04/15/2013 | HOUSE CONVENES                                            |             |
| 04/15/2013 | SENATE CONVENES                                           |             |
| 04/16/2013 | HOUSE CONVENES                                            |             |
| 04/16/2013 | SENATE CONVENES                                           |             |
| 04/16/2013 | JUDICIARY COMMITTEE- HOUSE                                | Room 149    |
| 04/16/2013 | HOUSE RE-CONVENES                                         |             |
| 04/16/2013 | INSURANCE & COMMERCE - SENATE                             | ROOM 171    |
| 04/16/2013 | STATE AGENCIES & GOV'TL AFFAIRS-SENATE                    | OSC         |
| 04/16/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE           | Room 272    |
| 04/16/2013 | REVENUE & TAXATION- HOUSE                                 | Room 151    |
| 04/16/2013 | REVENUE & TAX - SENATE                                    | NULL        |
| 04/16/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE     | NULL        |
| 04/16/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE         | Room 130    |
| 04/16/2013 | PUBLIC TRANSPORTATION- HOUSE                              | B, MAC      |
| 04/16/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE       | Room 272    |
| 04/16/2013 | EDUCATION COMMITTEE- HOUSE                                | Room 138    |
| 04/16/2013 | STATE AGENCIES & GOV'TL AFFAIRS- HOUSE                    | Room 151    |
| 04/16/2013 | SENATE RE-CONVENES                                        |             |
| 04/16/2013 | HOUSE RE-CONVENES                                         |             |
| 04/16/2013 | JOINT BUDGET COMMITTEE                                    | Room A, MAC |
| 04/17/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE         | Room 130    |
| 04/17/2013 | INSURANCE & COMMERCE- HOUSE                               | ROOM 149    |
| 04/17/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE       | Room 272    |
| 04/17/2013 | JUDICIARY COMMITTEE - SENATE                              | Room 171    |
| 04/17/2013 | PUBLIC TRANSPORTATION- HOUSE                              | Room 138    |
| 04/17/2013 | SENATE CONVENES                                           |             |
| 04/17/2013 | HOUSE CONVENES                                            |             |

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|------------|------------------------------------------------------------------|----------------------|
| 04/17/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171             |
| 04/17/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272             |
| 04/17/2013 | REVENUE & TAX - SENATE                                           | NULL                 |
| 04/17/2013 | INSURANCE & COMMERCE - HOUSE                                     | ROOM 149             |
| 04/17/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - HOUSE             | Room 138             |
| 04/17/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272             |
| 04/17/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC          |
| 04/17/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - HOUSE               | Room 130             |
| 04/17/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - HOUSE               | 130                  |
| 04/18/2013 | REVENUE & TAX - SENATE                                           | Room 309             |
| 04/18/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | OSC                  |
| 04/18/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207             |
| 04/18/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151             |
| 04/18/2013 | JUDICIARY COMMITTEE - HOUSE                                      | Room 149             |
| 04/18/2013 |                                                                  |                      |
| 04/18/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130             |
| 04/18/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room 138             |
| 04/18/2013 | SENATE CONVENES                                                  |                      |
| 04/18/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 151             |
| 04/18/2013 | JOINT COMMITTEE ON CONSTITUTIONAL AMENDMENTS                     | Room 151             |
| 04/18/2013 | INSURANCE & COMMERCE - HOUSE                                     | ROOM 149             |
| 04/18/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Room 272             |
| 04/18/2013 | INSURANCE & COMMERCE - SENATE                                    | ROOM 171             |
| 04/18/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272             |
| 04/18/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - HOUSE             | Room 138             |
| 04/18/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | Room 309             |
| 04/18/2013 | HOUSE RULES                                                      | 4th Floor House Conf |
| 04/18/2013 | HOUSE CONVENES                                                   |                      |
| 04/18/2013 | SENATE RE-CONVENES                                               |                      |
| 04/18/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC          |
| 04/18/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - HOUSE               | Room 130             |
| 04/18/2013 | REVENUE & TAXATION- HOUSE                                        | Room 151             |
| 04/18/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC          |
| 04/19/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC          |

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|------------|--------------------------------------------------------|--------------------------------------------------------------------------|--|
| 04/19/2013 | SENATE CONVENES                                        |                                                                          |  |
| 04/19/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE    | Room 138                                                                 |  |
| 04/19/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                 | Room 151                                                                 |  |
| 04/19/2013 | INSURANCE & COMMERCE- HOUSE                            | ROOM 149                                                                 |  |
| 04/19/2013 | HOUSE CONVENES                                         |                                                                          |  |
| 04/19/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE      | Room 130                                                                 |  |
| 04/19/2013 | SENATE RE-CONVENES                                     |                                                                          |  |
| 04/19/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                 | Room 151                                                                 |  |
| 04/19/2013 | REVENUE & TAXATION- HOUSE                              | Room 151                                                                 |  |
| 04/19/2013 | HOUSE RE-CONVENES                                      |                                                                          |  |
| 04/19/2013 | JOINT BUDGET COMMITTEE                                 | Room A, MAC                                                              |  |
| 04/19/2013 | HOUSE RE-CONVENES                                      |                                                                          |  |
| 04/22/2013 | JOINT BUDGET COMMITTEE                                 | Room A, MAC                                                              |  |
| 04/22/2013 | SENATE CONVENES                                        |                                                                          |  |
| 04/22/2013 | HOUSE CONVENES                                         |                                                                          |  |
| 04/23/2013 | HOUSE CONVENES                                         |                                                                          |  |
| 04/23/2013 | SENATE CONVENES                                        |                                                                          |  |
| 04/23/2013 | JOINT BUDGET COMMITTEE                                 | Room A, MAC                                                              |  |
| May 2013   | Committee                                              | Location                                                                 |  |
| 05/07/2013 | VETERANS' HOME TASK FORCE                              | Room 149                                                                 |  |
| 05/09/2013 | LEGISLATIVE JOINT AUDITING - ORIENTATION               | Room 171                                                                 |  |
| 05/09/2013 | LEGISLATIVE JOINT AUDITING - EXECUTIVE COMMITTEE       | Room 104                                                                 |  |
| 05/09/2013 | LEGISLATIVE JOINT AUDITING-COUNTIES AND MUNICIPALITIES | Room 151                                                                 |  |
| 05/09/2013 | LEGISLATIVE JOINT AUDITING-EDUCATIONAL INSTITUTIONS    | Room 138                                                                 |  |
| 05/09/2013 | LEGISLATIVE JOINT AUDITING-STATE AGENCIES              | Room 130                                                                 |  |
| 05/10/2013 | LEGISLATIVE JOINT AUDITING                             | Room A, MAC                                                              |  |
| 05/14/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE  | Hot Springs Convention Center - 134 Convention Boulevard,<br>Hot Springs |  |
| 05/14/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE    | Hot Springs Convention Center - 134 Convention Boulevard,<br>Hot Springs |  |
| 05/15/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE  | Hot Springs Convention Center - 134 Convention Boulevard,<br>Hot Springs |  |
| 05/15/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE    | Hot Springs Convention Center - 134 Convention Boulevard,<br>Hot Springs |  |

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| 05/16/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE       | Hot Springs Convention Center - 134 Convention Boulevard,<br>Hot Springs |
| 05/16/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - HOUSE        | Hot Springs Convention Center - 134 Convention Boulevard,<br>Hot Springs |
| 05/16/2013 | ECONOMIC AND TAX POLICY                                     | Room B, MAC                                                              |
| 05/17/2013 | 89TH GENERAL ASSEMBLY SINE DIE                              |                                                                          |
| 05/21/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE       | Marshall High School - 950 Highway 65 N., Marshall                       |
| 05/21/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - HOUSE        | Marshall High School - 950 Highway 65 N., Marshall                       |
| 05/22/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE       | Marshall High School Gym - 950 Highway 65 N., Marshall                   |
| 05/22/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - HOUSE        | Marshall High School Gym - 950 Highway 65 N., Marshall                   |
| 05/22/2013 | ALC-PEER                                                    | Room B, MAC                                                              |
| 05/23/2013 | ALC-PERSONNEL                                               | Room B, MAC                                                              |
| 05/23/2013 | ALC-REVIEW                                                  | Room A, MAC                                                              |
| 05/23/2013 | ALTERNATIVE ENERGY COMMISSION                               | Room 151                                                                 |
| 05/23/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE         | Room 171                                                                 |
| 05/23/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - HOUSE          | Room 171                                                                 |
| 05/24/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE         | Room 171                                                                 |
| 05/24/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - HOUSE          | Room 171                                                                 |
| 05/24/2013 | ALC-POLICY MAKING                                           | Room 272                                                                 |
| 05/28/2013 | ALC/EXECUTIVE SUBCOMMITTEE                                  | MAC Conference Room                                                      |
| 05/28/2013 | ARKANSAS LEGISLATIVE COUNCIL (ALC)                          | Room A, MAC                                                              |
| June 2013  | Committee                                                   | Location                                                                 |
| 06/05/2013 | ARKANSAS LOTTERY COMMISSION LEGISLATIVE OVERSIGHT COMMITTEE | Room B, MAC                                                              |
| 06/06/2013 | VETERANS' HOME TASK FORCE                                   | Room 149                                                                 |
| 06/06/2013 | LEGISLATIVE JOINT AUDITING - EXECUTIVE COMMITTEE            | Room 104                                                                 |
| 06/06/2013 | LEGISLATIVE JOINT AUDITING-COUNTIES AND MUNICIPALITIES      | Room 151                                                                 |
| 06/06/2013 | LEGISLATIVE JOINT AUDITING-EDUCATIONAL INSTITUTIONS         | Room 138                                                                 |
| 06/06/2013 | LEGISLATIVE JOINT AUDITING-STATE AGENCIES                   | Room 130                                                                 |
| 06/07/2013 | LEGISLATIVE JOINT AUDITING                                  |                                                                          |
| 06/10/2013 | EDUCATION COMMITTEE - SENATE                                | Room A, MAC                                                              |
| 06/10/2013 | EDUCATION COMMITTEE - HOUSE                                 | Room A, MAC                                                              |

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|------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 06/11/2013 | EDUCATION COMMITTEE - SENATE                                     | Room A, MAC                                                                              |
| 06/11/2013 | EDUCATION COMMITTEE- HOUSE                                       | Room A, MAC                                                                              |
| 06/11/2013 | ALC-ADMINISTRATIVE RULES & REGULATIONS                           | Room 171                                                                                 |
| 06/12/2013 | ALC-ADMINISTRATIVE RULES & REGULATIONS                           | Room 171                                                                                 |
| 06/13/2013 | CHILDREN AND YOUTH COMMITTEE - SENATE                            | Room 130                                                                                 |
| 06/13/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130                                                                                 |
| 06/13/2013 | ALC-PEER                                                         | Room A, MAC                                                                              |
| 06/14/2013 | ALC-POLICY MAKING                                                | Room 272                                                                                 |
| 06/18/2013 | ALC-REVIEW                                                       | Room A, MAC                                                                              |
| 06/19/2013 | ALC-PERSONNEL                                                    | Room B, MAC                                                                              |
| 06/19/2013 | ENERGY - JOINT                                                   | Room 171                                                                                 |
| 06/19/2013 | ALC-LITIGATION REPORTS OVERSIGHT SUBCOMMITTEE                    | Room B, MAC                                                                              |
| 06/19/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | Hot Springs Convention Center - Rooms 102-103 - 134<br>Convention Boulevard, Hot Springs |
| 06/19/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Hot Springs Convention Center - Rooms 102-103 - 134<br>Convention Boulevard, Hot Springs |
| 06/20/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Hot springs Convention Center - Horner Hall - 134 Convention<br>Boulevard, Hot Springs   |
| 06/20/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | Room 205                                                                                 |
| 06/21/2013 | ALC/EXECUTIVE SUBCOMMITTEE                                       | Room A, MAC                                                                              |
| 06/21/2013 | ARKANSAS LEGISLATIVE COUNCIL (ALC)                               | Room 130                                                                                 |
| 06/21/2013 | TASK FORCE ON AUTISM                                             | Room B, MAC                                                                              |
| 06/25/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | Room B, MAC                                                                              |
| 06/25/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | Room B, MAC                                                                              |
| 06/26/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | Room A, MAC                                                                              |
| 06/26/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Room A, MAC                                                                              |
| 06/26/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Room 171                                                                                 |
| 06/27/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 171                                                                                 |
| 06/27/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 171                                                                                 |
| 06/28/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 171                                                                                 |
| 06/28/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 171                                                                                 |
| July 2013  | Committee                                                        | Location                                                                                 |
| 07/09/2013 | VETERANS' HOME TASK FORCE                                        | Room 149                                                                                 |

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|-------------|------------------------------------------------------------------|-------------|
| 07/10/2013  | ALC-REVIEW                                                       | Room B, MAC |
| 07/11/2013  | JOINT PERFORMANCE REVIEW (JPR)                                   | Room 171    |
| 07/11/2013  | ALC-PEER                                                         | Room B, MAC |
| 07/15/2013  | ALC-CHARITABLE, PENAL AND CORRECTIONAL INSTITUTIONS              | Room B, MAC |
| 07/15/2013  | ALC-ADMINISTRATIVE RULES & REGULATIONS                           | Room 171    |
| 07/16/2013  | ARKANSAS STATE GAME & FISH COMMISSION OVERSIGHT COMMITTEE        | Room B, MAC |
| 07/16/2013  | ALC-POLICY MAKING                                                | Room 272    |
| 07/16/2013  | PUBLIC HEALTH - SENATE HEALTH SERVICES                           | Room 171    |
| 07/16/2013  | PUBLIC HEALTH- HOUSE HEALTH SERVICES SUBCOMMITTEE                | Room 171    |
| 07/16/2013  | INSURANCE & COMMERCE - SENATE                                    | Room B, MAC |
| 07/16/2013  | INSURANCE & COMMERCE - HOUSE                                     | Room B, MAC |
| 07/17/2013  | ALC-PERSONNEL                                                    | Room B, MAC |
| 07/17/2013  | CHILDREN AND YOUTH COMMITTEE - SENATE                            | Room 130    |
| 07/17/2013  | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130    |
| 07/18/2013  | PUBLIC TRANSPORTATION- HOUSE                                     | Room B, MAC |
| 07/18/2013  | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        | Room B, MAC |
| 07/18/2013  | ALC/EXECUTIVE SUBCOMMITTEE                                       | Room 171    |
| 07/18/2013  | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | Room 171    |
| 07/18/2013  | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room 171    |
| 07/19/2013  | ARKANSAS LEGISLATIVE COUNCIL (ALC)                               | Room A, MAC |
| 07/19/2013  | TASK FORCE ON AUTISM                                             | Room 130    |
| 07/22/2013  | EDUCATION COMMITTEE - SENATE                                     | Room A, MAC |
| 07/22/2013  | EDUCATION COMMITTEE- HOUSE                                       | Room A, MAC |
| 07/23/2013  | EDUCATION COMMITTEE - SENATE                                     | Room A, MAC |
| 07/23/2013  | EDUCATION COMMITTEE- HOUSE                                       | Room A, MAC |
| 07/24/2013  | JUDICIARY COMMITTEE - SENATE                                     | Room A, MAC |
| 07/24/2013  | JUDICIARY COMMITTEE- HOUSE                                       | Room A, MAC |
| 07/25/2013  | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 171    |
| 07/25/2013  | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 171    |
| 07/26/2013  | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 171    |
| 07/26/2013  | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room 171    |
| August 2013 | Committee                                                        | Location    |

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|------------|-----------------------------------------------------|--|------------------------------------------------------------------------------------------|
| 08/01/2013 | JOINT PERFORMANCE REVIEW (JPR)                      |  | Room A, MAC                                                                              |
| 08/01/2013 | ALC-PEER                                            |  | Room B, MAC                                                                              |
| 08/05/2013 | VETERANS' HOME TASK FORCE                           |  | Room 149                                                                                 |
| 08/07/2013 | ALC-REVIEW                                          |  | Room A, MAC                                                                              |
| 08/19/2013 | EDUCATION COMMITTEE- HOUSE                          |  | Room 171                                                                                 |
| 08/19/2013 | EDUCATION COMMITTEE - SENATE                        |  | Room 171                                                                                 |
| 08/19/2013 | VETERANS' HOME TASK FORCE                           |  | Chaffee Crossing, Fort Smith SITE VISIT                                                  |
| 08/19/2013 | VETERANS' HOME TASK FORCE                           |  | SITE VISIT, Russellville                                                                 |
| 08/20/2013 | EDUCATION COMMITTEE - SENATE                        |  | Room 171                                                                                 |
| 08/20/2013 | EDUCATION COMMITTEE- HOUSE                          |  | Room 171                                                                                 |
| 08/20/2013 | ALC-ADMINISTRATIVE RULES & REGULATIONS              |  | Room 171                                                                                 |
| 08/21/2013 | VETERANS' HOME TASK FORCE                           |  | SITE VISIT, Haskell                                                                      |
| 08/21/2013 | VETERANS' HOME TASK FORCE                           |  | SITE VISIT, Jacksonville                                                                 |
| 08/21/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE     |  | Austin Hotel - 305 Malvern Avenue, Hot Springs                                           |
| 08/21/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE       |  | Austin Hotel - 305 Malvern Avenue, Hot Springs                                           |
| 08/21/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE       |  | Hot Springs Convention Center - 134 Convention Boulevard -<br>Rooms 104-105, Hot Springs |
| 08/22/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE     |  | Hot Springs Convention Center - 134 Convention Boulevard -<br>Rooms 104-105, Hot Springs |
| 08/22/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE       |  | Hot Springs Convention Center - 134 Convention Boulevard -<br>Horner Hall, Hot Springs   |
| 08/23/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE     |  | Hot Springs Convention Center - 134 Convention Boulevard -<br>Horner Hall, Hot Springs   |
| 08/23/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE       |  | Hot Springs Convention Center - 134 Convention Boulevard -<br>Horner Hall, Hot Springs   |
| 08/26/2013 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE              |  | Southeast Arkansas Community Correction Center - 7301 W.<br>13th Street, Pine Bluff      |
| 08/26/2013 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE              |  | Southeast Arkansas Community Correction Center - 7301 W.<br>13th Street, Pine Bluff      |
| 08/26/2013 | ALC-CHARITABLE, PENAL AND CORRECTIONAL INSTITUTIONS |  | Southeast Arkansas Community Correction Center - 7301 W.<br>13th Street, Pine Bluff      |
| 08/26/2013 | JOINT PERFORMANCE REVIEW (JPR)                      |  | Southeast Arkansas Community Correction Center - 7301 W.<br>13th Street, Pine Bluff      |
| 08/27/2013 | JOINT PERFORMANCE REVIEW (JPR)                      |  | Department of Correction - Ouachita River Unit - 100 Walco<br>Lane, Malvern              |

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| 08/27/2013     | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                                | Department of Correction - Ouachita River Unit, 100 Walco Lane, Malvern |
| 08/27/2013     | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                                | Department of Correction - Ouachita River Unit, 100 Walco Lane, Malvern |
| 08/27/2013     | ALC-CHARITABLE,PENAL AND CORRECTIONAL INSTITUTIONS                    | Department of Correction - Ouachita River Unit, 100 Walco Lane, Malvern |
| 08/27/2013     | JOINT PERFORMANCE REVIEW (JPR)                                        | Room 171                                                                |
| 08/27/2013     | REVENUE & TAXATION- HOUSE                                             | Room 171                                                                |
| 08/27/2013     | REVENUE & TAX - SENATE                                                | Room 171                                                                |
| 08/28/2013     | ARKANSAS HEALTH INSURANCE MARKETPLACE LEGISLATIVE OVERSIGHT COMMITTEE | Room B, MAC                                                             |
| 08/28/2013     | JUDICIARY COMMITTEE - SENATE                                          | Room A, MAC                                                             |
| 08/28/2013     | JUDICIARY COMMITTEE- HOUSE                                            | Room A, MAC                                                             |
| 08/29/2013     | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE                   | Room A, MAC                                                             |
| 08/29/2013     | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                     | Room A, MAC                                                             |
| September 2013 | Committee                                                             | Location                                                                |
| 09/04/2013     | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                                | Room 151                                                                |
| 09/04/2013     | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                                | Room 151                                                                |
| 09/04/2013     | ALC-REVIEW                                                            | Room A, MAC                                                             |
| 09/05/2013     | ALC-PEER                                                              | Room A, MAC                                                             |
| 09/06/2013     | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE                   | Room A, MAC                                                             |
| 09/06/2013     | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                     | Room A, MAC                                                             |
| 09/06/2013     | WHOLE CHILD - WHOLE COMMUNITY PROGRAM                                 | Room 171                                                                |
| 09/09/2013     | EDUCATION COMMITTEE - SENATE                                          | Room A, MAC                                                             |
| 09/09/2013     | EDUCATION COMMITTEE- HOUSE                                            | Room A, MAC                                                             |
| 09/09/2013     | INSURANCE & COMMERCE - HOUSE                                          | Room A, MAC                                                             |
| 09/09/2013     | INSURANCE & COMMERCE- SENATE                                          | Room A, MAC                                                             |
| 09/09/2013     | INSURANCE & COMMERCE- HOUSE                                           | Room A, MAC                                                             |
| 09/10/2013     | EDUCATION COMMITTEE - SENATE                                          | Room A, MAC                                                             |
| 09/10/2013     | EDUCATION COMMITTEE- HOUSE                                            | Room A, MAC                                                             |
| 09/10/2013     | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE             | Room B, MAC                                                             |
| 09/10/2013     | TRANSPORTATION- HOUSE                                                 | Room B, MAC                                                             |
| 09/11/2013     | ALC-ADMINISTRATIVE RULES & REGULATIONS                                | Room 171                                                                |
| 09/11/2013     | CHILDREN AND YOUTH COMMITTEE - SENATE                                 | Room 130                                                                |

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| 09/11/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE     | Room 130                                                                                                         |
| 09/12/2013 | VETERANS' HOME TASK FORCE                                            | Room 149                                                                                                         |
| 09/12/2013 | INSURANCE & COMMERCE- HOUSE                                          | Room B, MAC                                                                                                      |
| 09/12/2013 | INSURANCE & COMMERCE - SENATE                                        | Room B, MAC                                                                                                      |
| 09/12/2013 | LEGISLATIVE JOINT AUDITING - EXECUTIVE COMMITTEE                     | Room 104                                                                                                         |
| 09/12/2013 | LEGISLATIVE JOINT AUDITING-COUNTIES AND MUNICIPALITIES               | Room 151                                                                                                         |
| 09/12/2013 | LEGISLATIVE JOINT AUDITING-EDUCATIONAL INSTITUTIONS                  | Room 138                                                                                                         |
| 09/12/2013 | LEGISLATIVE JOINT AUDITING-STATE AGENCIES                            | Room 130                                                                                                         |
| 09/13/2013 | LEGISLATIVE JOINT AUDITING                                           | Room A, MAC                                                                                                      |
| 09/16/2013 | ALC-GAME & FISH/STATE POLICE                                         | RiverWind Lodge, Ponca                                                                                           |
| 09/17/2013 | AR LEGISLATIVE COUNCIL - SENATE                                      | MAC Conference Room                                                                                              |
| 09/17/2013 | ALC-GAME & FISH/STATE POLICE                                         | Deer Mountain - 7717 Contran Road, Ozark                                                                         |
| 09/17/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE                  | Room A, MAC                                                                                                      |
| 09/17/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                    | Room A, MAC                                                                                                      |
| 09/17/2013 | ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY - JOINT           | Room 151                                                                                                         |
| 09/18/2013 | ALC-PERSONNEL                                                        | Room B, MAC                                                                                                      |
| 09/18/2013 | VISION 2025 LEGISLATIVE COMMISSION ON THE FUTURE OF HIGHER EDUCATION | Room 151                                                                                                         |
| 09/18/2013 | PUBLIC RETIREMENT & SOCIAL SECURITY PROGRAMS-JOINT                   | Room 130                                                                                                         |
| 09/19/2013 | JOINT PERFORMANCE REVIEW (JPR)                                       | Room A, MAC                                                                                                      |
| 09/19/2013 | ALTERNATIVE ENERGY COMMISSION                                        | Room 171                                                                                                         |
| 09/19/2013 | ALC-HIGHER EDUCATION SUBCOMMITTEE                                    | Room B, MAC                                                                                                      |
| 09/19/2013 | ALC/EXECUTIVE SUBCOMMITTEE                                           |                                                                                                                  |
| 09/19/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE                  | Room A, MAC                                                                                                      |
| 09/19/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                    | Room A, MAC                                                                                                      |
| 09/20/2013 | ALC-POLICY MAKING                                                    | Room B, MAC                                                                                                      |
| 09/20/2013 | ARKANSAS LEGISLATIVE COUNCIL (ALC)                                   | Room A, MAC                                                                                                      |
| 09/20/2013 | TASK FORCE ON AUTISM                                                 | Room 130                                                                                                         |
| 09/23/2013 | ALC-HOSPITAL AND MEDICAID STUDY SUBCOMMITTEE                         | Room B, MAC                                                                                                      |
| 09/25/2013 | INSURANCE & COMMERCE - SENATE                                        | Mid-South Community College, 2000 W. Broadway, Marion<br>Berry Center for Renewable Energy, Rm 136, West Memphis |

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| 09/25/2013          | INSURANCE & COMMERCE- HOUSE                                      | Mid-South Community College, 2000 W. Broadway, Marion Berry Center for Renewable Energy, Rm 136, West Memphis                               |
| 09/25/2013          | ENERGY - JOINT                                                   | Mid-South Community College, 2000 W. Broadway, Marion Berry Center for Renewable Energy, Rm 136, West Memphis<br>Room 171                   |
| 09/25/2013          | ALC-ADMINISTRATIVE RULES & REGULATIONS                           | Little Rock Marriott Hotel (formerly The Peabody) - Arkansas<br>Ballroom                                                                    |
| 09/26/2013          | ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY - JOINT       | Little Rock Marriott Hotel (formerly The Peabody) - Arkansas<br>Ballroom                                                                    |
| 09/26/2013          | EDUCATION COMMITTEE - SENATE                                     | Little Rock Marriott Hotel (formerly The Peabody) - Arkansas<br>Ballroom                                                                    |
| 09/26/2013          | EDUCATION COMMITTEE- HOUSE                                       | Mid-South Community College, 2000 W. Broadway, Marion Berry Center for Renewable Energy, Rm 136, West Memphis<br>Room B, MAC<br>Room A, MAC |
| 09/26/2013          | ENERGY - JOINT                                                   | Room B, MAC                                                                                                                                 |
| 09/26/2013          | ALC-CHARITABLE,PENAL AND CORRECTIONAL INSTITUTIONS               | Room A, MAC                                                                                                                                 |
| 09/26/2013          | LEGISLATIVE CONTINUING EDUCATION                                 | Room A, MAC                                                                                                                                 |
| 09/30/2013          | ARKANSAS LEGISLATIVE COUNCIL (ALC)                               | Room 130                                                                                                                                    |
| 09/30/2013          | CHILDREN AND YOUTH COMMITTEE - SENATE                            | Room 130                                                                                                                                    |
| 09/30/2013          | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130                                                                                                                                    |
| <b>October 2013</b> |                                                                  |                                                                                                                                             |
| <b>Committee</b>    |                                                                  |                                                                                                                                             |
| 10/01/2013          | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | 100 E. University, Reynolds Center - SAU Campus, Magnolia                                                                                   |
| 10/01/2013          | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | 100 E. University, Reynolds Center - SAU Campus, Magnolia                                                                                   |
| 10/02/2013          | RURAL FIRE DEPARTMENTS STUDY COMMITTEE                           | Fire Training Academy (33.65357,-92.67764), SAU Tech (6415<br>Spellman Road), Camden                                                        |
| 10/02/2013          | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Fire Training Academy (33.65357,-92.67764), SAU Tech (6415<br>Spellman Road), Camden                                                        |
| 10/02/2013          | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | Fire Training Academy (33.65357,-92.67764), SAU Tech (6415<br>Spellman Road), Camden                                                        |
| 10/02/2013          | ALC-REVIEW                                                       | Room A, MAC                                                                                                                                 |

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|------------|-------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|
| 10/03/2013 | ALC-PEER                                                                      |  | Room B, MAC                                                                                                 |
| 10/04/2013 | ARKANSAS STATE GAME & FISH COMMISSION OVERSIGHT COMMITTEE                     |  | Rick Evans Grandview Prairie Conservation Education Center -<br>1685 Hempstead 35 N, Columbus               |
| 10/07/2013 | STATE AGENCIES & GOV'T AFFAIRS - SENATE CONSTITUTIONAL ISSUES<br>SUBCOMMITTEE |  | Room A, MAC                                                                                                 |
| 10/07/2013 | STATE AGENCIES & GOV'T AFFAIRS- HOUSE CONSTITUTIONAL ISSUES<br>SUBCOMMITTEE   |  | Room A, MAC                                                                                                 |
| 10/08/2013 | ALC-HIGHER EDUCATION SUBCOMMITTEE                                             |  | U A Comm College at Morrilton, Business Tech Center-<br>Koontz Mtg. Room - 1537 University Blvd., Morrilton |
| 10/08/2013 | CODE REVISION COMMISSION                                                      |  | Room 272                                                                                                    |
| 10/09/2013 | ALC-ADMINISTRATIVE RULES & REGULATIONS                                        |  | Room 171                                                                                                    |
| 10/10/2013 | LEGISLATIVE JOINT AUDITING - EXECUTIVE COMMITTEE                              |  | Room 104                                                                                                    |
| 10/10/2013 | LEGISLATIVE JOINT AUDITING-COUNTIES AND MUNICIPALITIES                        |  | Room 151                                                                                                    |
| 10/10/2013 | LEGISLATIVE JOINT AUDITING-EDUCATIONAL INSTITUTIONS                           |  | Room 138                                                                                                    |
| 10/10/2013 | LEGISLATIVE JOINT AUDITING-STATE AGENCIES                                     |  | Room 130                                                                                                    |
| 10/10/2013 | VETERANS' HOME TASK FORCE                                                     |  | Room 149                                                                                                    |
| 10/10/2013 | LEGISLATIVE JOINT AUDITING                                                    |  | Room A, MAC                                                                                                 |
| 10/11/2013 | LEGISLATIVE JOINT AUDITING                                                    |  | Room A, MAC                                                                                                 |
| 10/11/2013 | STATE AGENCIES & GOV'T AFFAIRS-SENATE                                         |  | Department of Correction - East AR Regional Unit - 326 Lee<br>Road 601, Brickeys                            |
| 10/11/2013 | ALC-CHARITABLE,PENAL AND CORRECTIONAL INSTITUTIONS                            |  | Department of Correction - East AR Regional Unit - 326 Lee<br>Road 601, Brickeys                            |
| 10/12/2013 | STATE AGENCIES & GOV'TL AFFAIRS-SENATE                                        |  | Delta Cultural Center - 141 Cherry Street, Helena                                                           |
| 10/12/2013 | ALC-CHARITABLE,PENAL AND CORRECTIONAL INSTITUTIONS                            |  | Delta Cultural Center - 141 Cherry Street, Helena                                                           |
| 10/14/2013 | EDUCATION COMMITTEE- HOUSE                                                    |  | Room 171                                                                                                    |
| 10/14/2013 | EDUCATION COMMITTEE - SENATE                                                  |  | Room 171                                                                                                    |
| 10/15/2013 | EDUCATION COMMITTEE - SENATE                                                  |  | Room 171                                                                                                    |
| 10/15/2013 | EDUCATION COMMITTEE- HOUSE                                                    |  | Room 171                                                                                                    |
| 10/15/2013 | ENERGY - JOINT                                                                |  | El Dorado Convention Center - 311 South West Avenue, El<br>Dorado                                           |
| 10/15/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE                         |  | El Dorado Convention Center - 311 South West Avenue, El<br>Dorado                                           |
| 10/15/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE                           |  | El Dorado Convention Center - 311 South West Avenue, El<br>Dorado                                           |

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| 10/16/2013 | ENERGY - JOINT                                                   | El Dorado Convention Center - 311 South West Avenue, El Dorado |
| 10/16/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | El Dorado Convention Center - 311 South West Avenue, El Dorado |
| 10/16/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - HOUSE             | El Dorado Convention Center - 311 South West Avenue, El Dorado |
| 10/16/2013 | ALC-PERSONNEL                                                    | Room B, MAC                                                    |
| 10/16/2013 | ALC-GAME & FISH/STATE POLICE                                     | ASP Headquarters - One State Police Plaza Drive                |
| 10/16/2013 | WHOLE CHILD - WHOLE COMMUNITY PROGRAM                            |                                                                |
| 10/16/2013 | EVIDENCE-BASED CLASSROOM STRATEGIES SUBCOM. OF AUTISM TASK FORCE | Room 151                                                       |
| 10/16/2013 | ARKANSAS LOTTERY COMMISSION LEGISLATIVE OVERSIGHT COMMITTEE      | Room B, MAC                                                    |
| 10/17/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC                                                    |
| 10/17/2013 | INSURANCE & COMMERCE - SENATE                                    | Room 171                                                       |
| 10/17/2013 | INSURANCE & COMMERCE - HOUSE                                     | Room 149                                                       |
| 10/17/2013 | EDUCATION COMMITTEE - SENATE                                     | ROOM 207                                                       |
| 10/17/2013 | EDUCATION COMMITTEE - HOUSE                                      | NULL                                                           |
| 10/17/2013 | ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY - JOINT       | Room 151                                                       |
| 10/17/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - HOUSE               | Room 130                                                       |
| 10/17/2013 | EDUCATION COMMITTEE - HOUSE                                      | Room 138                                                       |
| 10/17/2013 | EDUCATION COMMITTEE - SENATE                                     | Room 207                                                       |
| 10/17/2013 | JOINT BUDGET COMMITTEE                                           | Room A, MAC                                                    |
| 10/17/2013 | FIRST EXTRAORDINARY SESSION CONVENES                             |                                                                |
| 10/18/2013 | EDUCATION COMMITTEE - HOUSE                                      | Room 138                                                       |
| 10/18/2013 | SENATE CONVENES                                                  |                                                                |
| 10/18/2013 | HOUSE CONVENES                                                   |                                                                |
| 10/18/2013 | ARKANSAS LEGISLATIVE COUNCIL (ALC)                               | NULL                                                           |
| 10/18/2013 | INSURANCE & COMMERCE - SENATE                                    | Room 171                                                       |
| 10/18/2013 | EDUCATION COMMITTEE - SENATE                                     | 207                                                            |
| 10/18/2013 | EDUCATION COMMITTEE - HOUSE                                      | Room 138                                                       |
| 10/18/2013 | INSURANCE & COMMERCE - HOUSE                                     | Room 149                                                       |
| 10/18/2013 | EDUCATION COMMITTEE - HOUSE                                      | Room 138                                                       |
| 10/18/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room 272                                                       |

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|---------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------|
| 10/18/2013    | SENATE RE-CONVENES                                                      |                                                                                                 |             |
| 10/18/2013    | HOUSE RE-CONVENES                                                       |                                                                                                 |             |
| 10/19/2013    | SENATE RE-CONVENES                                                      |                                                                                                 |             |
| 10/19/2013    | HOUSE CONVENES                                                          |                                                                                                 |             |
| 10/23/2013    | ALC-PERSONNEL                                                           |                                                                                                 | Room 171    |
| 10/24/2013    | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE               |                                                                                                 | Room 171    |
| 10/24/2013    | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                                  |                                                                                                 | Room 171    |
| 10/24/2013    | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                                  |                                                                                                 | Room 171    |
| 10/24/2013    | PUBLIC TRANSPORTATION- HOUSE                                            |                                                                                                 | Room 171    |
| 10/24/2013    | ENERGY - JOINT                                                          |                                                                                                 | Room B, MAC |
| 10/24/2013    | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE                     |                                                                                                 | Room A, MAC |
| 10/24/2013    | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                       |                                                                                                 | Room A, MAC |
| 10/24/2013    | BUILDING STATEWIDE CAPACITY FOR DELIVERY SUBCOM. OF AUTISM TASK FORCE   |                                                                                                 | Room 130    |
| 10/25/2013    | EDUCATION OUTREACH TO UNDERSERVED MINORITY SUBCOM. OF AUTISM TASK FORCE |                                                                                                 | Room 130    |
| 10/25/2013    | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE                     |                                                                                                 | Room A, MAC |
| 10/25/2013    | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                       |                                                                                                 | Room A, MAC |
| 10/25/2013    | TASK FORCE ON AUTISM                                                    |                                                                                                 | Room 130    |
| 10/25/2013    | STATE & PUBLIC SCHOOL LIFE & HEALTH INSURANCE TASK FORCE                |                                                                                                 | Room B, MAC |
| 10/25/2013    | ARKANSAS LEGISLATIVE COUNCIL (ALC)                                      |                                                                                                 | Room A, MAC |
| 10/29/2013    | ENERGY - JOINT                                                          | Phillips Community College of the U of A - Community Meeting Room - 1210 Rice Belt Ave., DeWitt |             |
| 10/29/2013    | ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY - JOINT              |                                                                                                 | Room 151    |
| 10/29/2013    | TASK FORCE ON SUBSTANCE ABUSE TREATMENT SERVICES                        |                                                                                                 | Room 130    |
| 10/29/2013    | TASK FORCE ON SUBSTANCE ABUSE PREVENTION                                |                                                                                                 | Room 151    |
| 10/30/2013    | ARKANSAS HEALTH INSURANCE MARKETPLACE LEGISLATIVE OVERSIGHT COMMITTEE   |                                                                                                 | Room A, MAC |
| November 2013 | Committee                                                               | Location                                                                                        |             |
| 11/04/2013    | EDUCATION COMMITTEE - SENATE                                            |                                                                                                 | Room 171    |
| 11/04/2013    | EDUCATION COMMITTEE- HOUSE                                              |                                                                                                 | Room 171    |
| 11/04/2013    | INSURANCE & COMMERCE - SENATE                                           |                                                                                                 | Room A, MAC |

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| 11/04/2013 | INSURANCE & COMMERCE- HOUSE                                          | Room A, MAC |
| 11/05/2013 | EDUCATION COMMITTEE - SENATE                                         | Room 171    |
| 11/05/2013 | EDUCATION COMMITTEE- HOUSE                                           | Room 171    |
| 11/05/2013 | JUDICIARY COMMITTEE- HOUSE                                           | Room A, MAC |
| 11/05/2013 | JUDICIARY COMMITTEE - SENATE                                         | Room A, MAC |
| 11/05/2013 | CHILDREN AND YOUTH COMMITTEE - SENATE                                | Room 130    |
| 11/05/2013 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE     | Room 130    |
| 11/06/2013 | ALC-ADMINISTRATIVE RULES & REGULATIONS                               | Room 171    |
| 11/06/2013 | ALC-REVIEW                                                           |             |
| 11/07/2013 | ALC-PEER                                                             | Room B, MAC |
| 11/07/2013 | LEGISLATIVE JOINT AUDITING - EXECUTIVE COMMITTEE                     | Room 104    |
| 11/07/2013 | LEGISLATIVE JOINT AUDITING-COUNTIES AND MUNICIPALITIES               | Room 151    |
| 11/07/2013 | LEGISLATIVE JOINT AUDITING-EDUCATIONAL INSTITUTIONS                  | Room 138    |
| 11/07/2013 | LEGISLATIVE JOINT AUDITING-STATE AGENCIES                            | Room 130    |
| 11/07/2013 | ALC-CLAIMS REVIEW                                                    | Room B, MAC |
| 11/08/2013 | LEGISLATIVE JOINT AUDITING                                           | Room A, MAC |
| 11/08/2013 | VISION 2025 LEGISLATIVE COMMISSION ON THE FUTURE OF HIGHER EDUCATION | Room 151    |
| 11/12/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                      | Room A, MAC |
| 11/12/2013 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                        | Room A, MAC |
| 11/12/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE                | Room A, MAC |
| 11/12/2013 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE                  | Room A, MAC |
| 11/13/2013 | ALC-PERSONNEL                                                        | Room B, MAC |
| 11/13/2013 | ALC-REVIEW                                                           | Room A, MAC |
| 11/14/2013 | ALC-PERSONNEL                                                        | Room 171    |
| 11/14/2013 | ALC/EXECUTIVE SUBCOMMITTEE                                           | Room 205    |
| 11/14/2013 | DESEGREGATION LITIGATION OVERSIGHT SUBCOMMITTEE                      | Room 171    |
| 11/15/2013 | ARKANSAS LEGISLATIVE COUNCIL (ALC)                                   | Room A, MAC |
| 11/15/2013 | TASK FORCE ON AUTISM                                                 | Room 151    |
| 11/18/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE                  | Room A, MAC |
| 11/18/2013 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                    | Room A, MAC |

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| 11/19/2013    | INSURANCE & COMMERCE - HOUSE                                          | UA Community College at Morrilton, 1537 University Blvd. - Koontz Room Business Technology Center, Morrilton |
| 11/19/2013    | INSURANCE & COMMERCE - SENATE                                         | UA Community College at Morrilton, 1537 University Blvd. - Koontz Room Business Technology Center, Morrilton |
| 11/19/2013    | ENERGY - JOINT                                                        | UA Community College at Morrilton, 1537 University Blvd. - Koontz Room Business Technology Center, Morrilton |
| 11/19/2013    | JUDICIARY COMMITTEE - SENATE                                          | Room B, MAC                                                                                                  |
| 11/19/2013    | JUDICIARY COMMITTEE- HOUSE                                            | Room B, MAC                                                                                                  |
| 11/20/2013    | ENERGY - JOINT                                                        | UA Community College at Morrilton, 1537 University Blvd. - Koontz Room Business Technology Center, Morrilton |
| 11/20/2013    | EDUCATION COMMITTEE - SENATE                                          | UCA, Conway                                                                                                  |
| 11/20/2013    | EDUCATION COMMITTEE- HOUSE                                            | UCA, Conway                                                                                                  |
| 11/20/2013    | EVIDENCE-BASED CLASSROOM STRATEGIES SUBCOMMITTEE OF AUTISM TASK FORCE | Room 151                                                                                                     |
| 11/21/2013    | ALTERNATIVE ENERGY COMMISSION                                         | Room 171                                                                                                     |
| 11/21/2013    | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE                   | Room A, MAC                                                                                                  |
| 11/21/2013    | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                     | Room A, MAC                                                                                                  |
| 11/21/2013    | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE             | Arkansas Convention Center - 5200 Convention Plaza Drive - Ballroom D, Texarkana                             |
| 11/21/2013    | PUBLIC TRANSPORTATION- HOUSE                                          | Arkansas Convention Center - 5200 Convention Plaza Drive - Ballroom D, Texarkana                             |
| 11/22/2013    | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE             | Arkansas Convention Center - 5200 Convention Plaza Drive - Magnolia Room, Texarkana                          |
| 11/22/2013    | PUBLIC TRANSPORTATION- HOUSE                                          | Arkansas Convention Center - 5200 Convention Plaza Drive - Magnolia Room, Texarkana                          |
| 11/22/2013    | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE                   | Room A, MAC                                                                                                  |
| 11/22/2013    | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                     | Room A, MAC                                                                                                  |
| December 2013 | Committee                                                             | Location                                                                                                     |
| 12/04/2013    | ALC-REVIEW                                                            | Room A, MAC                                                                                                  |
| 12/05/2013    | ALC-PEER                                                              | Room A, MAC                                                                                                  |

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| 12/06/2013 | EDUCATION COMMITTEE- HOUSE                                                   | Pulaski Tech Campus Center, North Little Rock                                                                      |
| 12/06/2013 | EDUCATION COMMITTEE - SENATE                                                 | Pulaski Tech Campus Center, North Little Rock                                                                      |
| 12/09/2013 | REVENUE & TAX - SENATE                                                       | Room B, MAC                                                                                                        |
| 12/09/2013 | REVENUE & TAXATION- HOUSE                                                    | Room B, MAC                                                                                                        |
| 12/10/2013 | JOINT PERFORMANCE REVIEW (JPR)                                               | NULL                                                                                                               |
| 12/10/2013 | REVENUE & TAX - SENATE                                                       | Room 171                                                                                                           |
| 12/10/2013 | REVENUE & TAXATION- HOUSE                                                    | Room 171                                                                                                           |
| 12/10/2013 | ARKANSAS LOTTERY COMMISSION LEGISLATIVE OVERSIGHT COMMITTEE                  | Room B, MAC                                                                                                        |
| 12/11/2013 | ALC-ADMINISTRATIVE RULES & REGULATIONS                                       | Room 171                                                                                                           |
| 12/11/2013 | ALC-CLAIMS REVIEW                                                            | Room B, MAC                                                                                                        |
| 12/12/2013 | LEGISLATIVE JOINT AUDITING - EXECUTIVE COMMITTEE                             | Room 104                                                                                                           |
| 12/12/2013 | LEGISLATIVE JOINT AUDITING-COUNTIES AND MUNICIPALITIES                       | Room 151                                                                                                           |
| 12/12/2013 | LEGISLATIVE JOINT AUDITING-EDUCATIONAL INSTITUTIONS                          | Room 138                                                                                                           |
| 12/12/2013 | LEGISLATIVE JOINT AUDITING-STATE AGENCIES                                    | Room 130                                                                                                           |
| 12/12/2013 | JUDICIARY COMMITTEE - SENATE                                                 | Via Conf. Call, B-MAC                                                                                              |
| 12/12/2013 | JUDICIARY COMMITTEE- HOUSE                                                   | Via Conf. Call, B-MAC                                                                                              |
| 12/12/2013 | LEGISLATIVE JOINT AUDITING                                                   | Room A, MAC                                                                                                        |
| 12/13/2013 | LEGISLATIVE JOINT AUDITING                                                   | Room A, MAC                                                                                                        |
| 12/16/2013 | EDUCATION COMMITTEE - SENATE                                                 | Room 171                                                                                                           |
| 12/16/2013 | EDUCATION COMMITTEE- HOUSE                                                   | Room 171                                                                                                           |
| 12/16/2013 | ENERGY - JOINT                                                               | AR Research & Tech. Park-Genesis Tech. Bldg. AT&T Room -<br>700 W. Research Ctr. Blvd. (20th Street), Fayetteville |
| 12/16/2013 | AR VETERANS HOME SPECIAL SUBCOMMITTEE OF THE ARKANSAS<br>LEGISLATIVE COUNCIL | Room 149                                                                                                           |
| 12/17/2013 | ENERGY - JOINT                                                               | Chancellor Hotel, Bella Vista Room - 70 North East Avenue,<br>Fayetteville                                         |
| 12/17/2013 | EDUCATION COMMITTEE - SENATE                                                 | Room 171                                                                                                           |
| 12/17/2013 | EDUCATION COMMITTEE- HOUSE                                                   | Room 171                                                                                                           |
| 12/17/2013 | ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY - JOINT                   | Room A, MAC                                                                                                        |
| 12/17/2013 | STATE & PUBLIC SCHOOL LIFE & HEALTH INSURANCE TASK FORCE                     | Room 171                                                                                                           |
| 12/17/2013 | STATE AGENCIES & GOV'TL AFFAIRS-SENATE                                       | Room A, MAC                                                                                                        |

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| 12/17/2013   | STATE AGENCIES & GOVTL AFFAIRS- HOUSE                                        | Room A, MAC |
| 12/18/2013   | ALC-PERSONNEL                                                                | Room B, MAC |
| 12/18/2013   | ALC-PERSONNEL                                                                | Room 171    |
| 12/18/2013   | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE                        | Room B, MAC |
| 12/18/2013   | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE                          | Room B, MAC |
| 12/19/2013   | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE                          | Room A, MAC |
| 12/19/2013   | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                            | Room A, MAC |
| 12/19/2013   | ALC-HIGHER EDUCATION SUBCOMMITTEE                                            | Room B, MAC |
| 12/19/2013   | ALC-REVIEW                                                                   | Room 171    |
| 12/19/2013   | SENATE CHILDREN & YOUTH SUBCOMMITTEE                                         | Room 130    |
| 12/19/2013   | AGING & LEGISLATIVE AFFAIRS- HOUSE CHILDREN & YOUTH SUBCOM.                  | Room 130    |
| 12/20/2013   | ARKANSAS LEGISLATIVE COUNCIL (ALC)                                           | Room A, MAC |
| 12/20/2013   | EDUCATIONAL OUTREACH TO UNDERSERVED MINORITY SUBCOM. OF<br>AUTISM TASK FORCE | Room 151    |
| 12/20/2013   | TASK FORCE ON AUTISM                                                         | Room 151    |
| January 2014 | Committee                                                                    | Location    |
| 01/06/2014   | LOCAL 911 SYSTEMS BLUE RIBBON COMMITTEE                                      | Room 149    |
| 01/06/2014   | EDUCATION COMMITTEE - SENATE                                                 | Room 171    |
| 01/06/2014   | EDUCATION COMMITTEE- HOUSE                                                   | Room 171    |
| 01/06/2014   | STATE AGENCIES & GOVTL AFFAIRS-SENATE                                        | Room A, MAC |
| 01/06/2014   | STATE AGENCIES & GOVTL AFFAIRS- HOUSE                                        | Room A, MAC |
| 01/07/2014   | EDUCATION COMMITTEE - SENATE                                                 | Room 171    |
| 01/07/2014   | EDUCATION COMMITTEE- HOUSE                                                   | Room 171    |
| 01/07/2014   | JOINT PERFORMANCE REVIEW (JPR)                                               | Room A, MAC |
| 01/07/2014   | STATE & PUBLIC SCHOOL LIFE & HEALTH INSURANCE TASK FORCE                     | Room 171    |
| 01/08/2014   | ALC-ADMINISTRATIVE RULES & REGULATIONS                                       | Room 171    |
| 01/08/2014   | ALC-REVIEW                                                                   | Room A, MAC |
| 01/08/2014   | JOINT PERFORMANCE REVIEW (JPR)                                               | Room A, MAC |
| 01/08/2014   | ALC-HOSPITAL AND MEDICAID STUDY SUBCOMMITTEE                                 | Room B, MAC |
| 01/09/2014   | ALC-PEER                                                                     | Room B, MAC |
| 01/09/2014   | ALC-HIGHER EDUCATION SUBCOMMITTEE                                            | NULL        |
| 01/09/2014   | JUDICIARY COMMITTEE - SENATE                                                 | Room B, MAC |
| 01/09/2014   | JUDICIARY COMMITTEE- HOUSE                                                   | Room B, MAC |

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|------------|----------------------------------------------------------------------|-------------|
| 01/10/2014 | WHOLE CHILD - WHOLE COMMUNITY PROGRAM                                | Room 171    |
| 01/10/2014 | ALC-POLICY MAKING                                                    |             |
| 01/13/2014 | EDUCATION COMMITTEE - SENATE                                         | Room 171    |
| 01/13/2014 | EDUCATION COMMITTEE- HOUSE                                           | Room 171    |
| 01/14/2014 | JOINT BUDGET COMMITTEE - PRE-FISCAL SESSION BUDGET HEARINGS          | Room A, MAC |
| 01/15/2014 | JOINT BUDGET COMMITTEE - PRE-FISCAL SESSION BUDGET HEARINGS          | Room A, MAC |
| 01/16/2014 | JOINT BUDGET COMMITTEE - PRE-FISCAL SESSION BUDGET HEARINGS          | Room A, MAC |
| 01/16/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE                  | Room A, MAC |
| 01/16/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                    | Room A, MAC |
| 01/17/2014 | ALC-POLICY MAKING                                                    | Room B, MAC |
| 01/17/2014 | ARKANSAS LEGISLATIVE COUNCIL (ALC)                                   | Room A, MAC |
| 01/17/2014 | TASK FORCE ON AUTISM                                                 | Room 130    |
| 01/17/2014 | VISION 2025 LEGISLATIVE COMMISSION ON THE FUTURE OF HIGHER EDUCATION | Room 151    |
| 01/21/2014 | JOINT BUDGET COMMITTEE - PRE-FISCAL SESSION BUDGET HEARINGS          | Room A, MAC |
| 01/21/2014 | CHILDREN AND YOUTH COMMITTEE - SENATE                                |             |
| 01/21/2014 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE     |             |
| 01/22/2014 | JOINT PERFORMANCE REVIEW (JPR)                                       | Room A, MAC |
| 01/22/2014 | PUBLIC RETIREMENT & SOCIAL SECURITY PROGRAMS-JOINT                   | Room 130    |
| 01/22/2014 | ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY - JOINT           | Room 151    |
| 01/23/2014 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                               | Room 171    |
| 01/23/2014 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                               | Room 171    |
| 01/23/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE                  | Room A, MAC |
| 01/23/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                    | Room A, MAC |
| 01/24/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE                  | Room A, MAC |
| 01/24/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                    | Room A, MAC |
| 01/27/2014 | CHILDREN AND YOUTH COMMITTEE - SENATE                                | Room 130    |

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|----------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 01/27/2014           | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130                                                                                        |
| 01/28/2014           | ALC-POLICY MAKING                                                | Room 272                                                                                        |
| 01/29/2014           | HOUSE RULES                                                      | Room B, MAC                                                                                     |
| 01/29/2014           | LEGISLATIVE JOINT AUDITING - EXECUTIVE COMMITTEE                 | Room 104                                                                                        |
| 01/29/2014           | LEGISLATIVE JOINT AUDITING-COUNTIES AND MUNICIPALITIES           | Room 151                                                                                        |
| 01/29/2014           | LEGISLATIVE JOINT AUDITING-EDUCATIONAL INSTITUTIONS              | Room 138                                                                                        |
| 01/29/2014           | LEGISLATIVE JOINT AUDITING-STATE AGENCIES                        | Room 130                                                                                        |
| 01/30/2014           | LEGISLATIVE JOINT AUDITING                                       | Room A, MAC                                                                                     |
| 01/30/2014           | HOUSE MANAGEMENT                                                 | AB Conference Room, MAC                                                                         |
| 01/30/2014           | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | Historic Armory - 601 DeQueen Street, Mena                                                      |
| 01/30/2014           | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Historic Armory - 601 DeQueen Street, Mena                                                      |
| 01/30/2014           | ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY - JOINT       | Historic Armory - 601 DeQueen Street, Mena                                                      |
| 01/30/2014           | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Grand Ballroom I-IV, John Q. Hammons Convention Center -<br>3303 Pinnacle Hills Parkway, Rogers |
| 01/30/2014           | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | Grand Ballroom I-IV, John Q. Hammons Convention Center -<br>3303 Pinnacle Hills Parkway, Rogers |
| 01/31/2014           | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Grand Ballroom I-IV, John Q. Hammons Convention Center -<br>3303 Pinnacle Hills Parkway, Rogers |
| 01/31/2014           | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | Grand Ballroom I-IV, John Q. Hammons Convention Center -<br>3303 Pinnacle Hills Parkway, Rogers |
| 01/31/2014           | ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY - JOINT       | Queen Wilhelmina State Park - 3877 Arkansas 88, Mena                                            |
| 01/31/2014           | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | Queen Wilhelmina State Park - 3877 Arkansas 88, Mena                                            |
| 01/31/2014           | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Queen Wilhelmina State Park - 3877 Arkansas 88, Mena                                            |
| <b>February 2014</b> | <b>Committee</b>                                                 | <b>Location</b>                                                                                 |
| 02/03/2014           | EDUCATION COMMITTEE - SENATE                                     | Room 171                                                                                        |
| 02/03/2014           | EDUCATION COMMITTEE- HOUSE                                       | Room 171                                                                                        |
| 02/03/2014           | EDUCATION/JOINT AD HOC SUBCOMMITTEE ON ACSIP                     | Room 171                                                                                        |
| 02/04/2014           | STATE & PUBLIC SCHOOL LIFE & HEALTH INSURANCE TASK FORCE         | Room 171                                                                                        |
| 02/04/2014           | EDUCATION COMMITTEE - SENATE                                     | Room 171                                                                                        |

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| 02/04/2014 | EDUCATION COMMITTEE- HOUSE                                            | Room 171                  |
| 02/04/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE                   | Room A, MAC               |
| 02/04/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                     | Room A, MAC               |
| 02/05/2014 | ALC-ADMINISTRATIVE RULES & REGULATIONS                                | Room 171                  |
| 02/05/2014 | ALC-REVIEW                                                            | Room A, MAC               |
| 02/06/2014 | ALC-PEER                                                              | Room B, MAC               |
| 02/06/2014 | HOUSE RULES                                                           | House 4th Floor Conf. Rm. |
| 02/06/2014 | JUDICIARY COMMITTEE - SENATE                                          | Room 420 - UALR           |
| 02/06/2014 | JUDICIARY COMMITTEE- HOUSE                                            | Room 420 - UALR           |
| 02/07/2014 | ARKANSAS HEALTH INSURANCE MARKETPLACE LEGISLATIVE OVERSIGHT COMMITTEE | Room B, MAC               |
| 02/10/2014 | ALC-REVIEW                                                            | Room B, MAC               |
| 02/10/2014 | FISCAL SESSION OF THE 89TH GENERAL ASSEMBLY CONVENES                  |                           |
| 02/10/2014 | HOUSE RULES                                                           | Room B, MAC               |
| 02/10/2014 | JOINT BUDGET COMMITTEE                                                | Room A, MAC               |
| 02/11/2014 | HOUSE RULES                                                           | Room B, MAC               |
| 02/11/2014 | HOUSE MANAGEMENT                                                      | 4th Floor Conf. Room      |
| 02/11/2014 | JBC-CLAIMS                                                            | Room B, MAC               |
| 02/11/2014 | SENATE CONVENES                                                       |                           |
| 02/11/2014 | HOUSE CONVENES                                                        |                           |
| 02/11/2014 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                                | Room A, MAC               |
| 02/11/2014 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                                | Room A, MAC               |
| 02/12/2014 | JOINT BUDGET COMMITTEE                                                | Room A, MAC               |
| 02/12/2014 | JBC-SPECIAL LANGUAGE                                                  | Room A, MAC               |
| 02/12/2014 | SENATE CONVENES                                                       |                           |
| 02/12/2014 | HOUSE CONVENES                                                        |                           |
| 02/12/2014 | JOINT BUDGET COMMITTEE                                                | Room A, MAC               |
| 02/13/2014 | JOINT BUDGET COMMITTEE                                                | Room A, MAC               |
| 02/13/2014 | SENATE CONVENES                                                       |                           |
| 02/13/2014 | HOUSE CONVENES                                                        |                           |
| 02/18/2014 | JBC-PERSONNEL                                                         | Room B, MAC               |
| 02/18/2014 | JOINT BUDGET COMMITTEE                                                | Room A, MAC               |
| 02/18/2014 | INTERMODAL TRANSPORTATION & COMMERCE TASK FORCE                       | Room B, MAC               |
| 02/18/2014 | STATE & PUBLIC SCHOOL LIFE & HEALTH INSURANCE TASK FORCE              |                           |

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|------------|-----------------------------------------------------------|-------------|
| 02/18/2014 | SENATE CONVENES                                           |             |
| 02/18/2014 | HOUSE CONVENES                                            |             |
| 02/19/2014 | JBC-SPECIAL LANGUAGE                                      | Room B, MAC |
| 02/19/2014 | JOINT BUDGET COMMITTEE                                    | Room A, MAC |
| 02/19/2014 | HOUSE RULES                                               | Room 151    |
| 02/19/2014 | JBC-CLAIMS                                                | Room B, MAC |
| 02/19/2014 | JBC-SPECIAL LANGUAGE                                      | ROOM A, MAC |
| 02/19/2014 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                    | OSC         |
| 02/19/2014 | EDUCATION COMMITTEE - SENATE                              |             |
| 02/19/2014 | EDUCATION COMMITTEE- HOUSE                                |             |
| 02/19/2014 | SENATE CONVENES                                           |             |
| 02/19/2014 | HOUSE CONVENES                                            |             |
| 02/20/2014 | JBC-PERSONNEL                                             | Room B, MAC |
| 02/20/2014 | JOINT BUDGET COMMITTEE                                    | Room A, MAC |
| 02/20/2014 | JBC-SPECIAL LANGUAGE                                      | Room B, MAC |
| 02/20/2014 | SENATE CONVENES                                           |             |
| 02/20/2014 | INSURANCE & COMMERCE- HOUSE                               | Room 171    |
| 02/20/2014 | INSURANCE & COMMERCE - SENATE                             | Room 171    |
| 02/20/2014 | HOUSE CONVENES                                            |             |
| 02/21/2014 | HOUSE CONVENES                                            |             |
| 02/24/2014 | STATE & PUBLIC SCHOOL LIFE & HEALTH INSURANCE TASK FORCE  | Room 171    |
| 02/25/2014 | JBC-SPECIAL LANGUAGE                                      | Room B, MAC |
| 02/25/2014 | JOINT BUDGET COMMITTEE                                    | Room A, MAC |
| 02/25/2014 | SENATE RULES, RESOLUTIONS & MEMORIALS                     | Room 207    |
| 02/25/2014 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE | Room B, MAC |
| 02/25/2014 | PUBLIC TRANSPORTATION- HOUSE                              | Room B, MAC |
| 02/25/2014 | EDUCATION COMMITTEE - SENATE                              | Room 171    |
| 02/25/2014 | EDUCATION COMMITTEE- HOUSE                                | Room 171    |
| 02/25/2014 | SENATE CONVENES                                           |             |
| 02/25/2014 | HOUSE CONVENES                                            |             |
| 02/26/2014 | JBC-PERSONNEL                                             | Room B, MAC |
| 02/26/2014 | JOINT BUDGET COMMITTEE                                    | Room A, MAC |
| 02/26/2014 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                    | Room B, MAC |
| 02/26/2014 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                    | Room B, MAC |

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|------------|-----------------------------------------------------------|----------|-------------|
| 02/26/2014 | SENATE CONVENES                                           |          |             |
| 02/26/2014 | HOUSE CONVENES                                            |          |             |
| 02/26/2014 | PUBLIC HEALTH - SENATE HUMAN SERVICES SUBCOMMITTEE        |          | Room 130    |
| 02/26/2014 | PUBLIC HEALTH- HOUSE HUMAN SERVICES SUBCOMMITTEE          |          | Room 130    |
| 02/27/2014 | JBC-SPECIAL LANGUAGE                                      |          | Room B, MAC |
| 02/27/2014 | JOINT BUDGET COMMITTEE                                    |          | Room A, MAC |
| 02/27/2014 | SENATE CONVENES                                           |          |             |
| 02/27/2014 | HOUSE CONVENES                                            |          |             |
| 02/27/2014 | CODE REVISION COMMISSION                                  |          | Room 272    |
| March 2014 | Committee                                                 | Location |             |
| 03/03/2014 | HOUSE CONVENES                                            |          |             |
| 03/04/2014 | JOINT BUDGET COMMITTEE                                    |          | Room A, MAC |
| 03/04/2014 | JBC-PERSONNEL                                             |          | Room B, MAC |
| 03/04/2014 | JBC-SPECIAL LANGUAGE                                      |          | Room B, MAC |
| 03/04/2014 | SENATE CONVENES                                           |          |             |
| 03/04/2014 | HOUSE CONVENES                                            |          |             |
| 03/05/2014 | JOINT BUDGET COMMITTEE                                    |          | Room A, MAC |
| 03/05/2014 | SENATE CONVENES                                           |          |             |
| 03/05/2014 | HOUSE CONVENES                                            |          |             |
| 03/05/2014 | JOINT BUDGET COMMITTEE                                    |          | Room A, MAC |
| 03/06/2014 | JOINT BUDGET COMMITTEE                                    |          | Room A, MAC |
| 03/06/2014 | SENATE CONVENES                                           |          |             |
| 03/06/2014 | JOINT BUDGET COMMITTEE                                    |          | Room A, MAC |
| 03/06/2014 | HOUSE CONVENES                                            |          |             |
| 03/07/2014 | SENATE CONVENES                                           |          |             |
| 03/10/2014 | EDUCATION COMMITTEE - SENATE                              |          | Room 171    |
| 03/10/2014 | EDUCATION COMMITTEE- HOUSE                                |          | Room 171    |
| 03/11/2014 | EDUCATION COMMITTEE - SENATE                              |          | Room 171    |
| 03/11/2014 | EDUCATION COMMITTEE- HOUSE                                |          | Room 171    |
| 03/11/2014 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE |          | Room A, MAC |
| 03/11/2014 | PUBLIC TRANSPORTATION- HOUSE                              |          | Room A, MAC |

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|------------|------------------------------------------------------------------|-----------------------------------------------------------|
| 03/11/2014 | HOUSE RULES                                                      | Room B, MAC                                               |
| 03/11/2014 | STATE & PUBLIC SCHOOL LIFE & HEALTH INSURANCE TASK FORCE         | Room 171                                                  |
| 03/11/2014 | SENATE CONVENES                                                  |                                                           |
| 03/11/2014 | HOUSE CONVENES                                                   |                                                           |
| 03/11/2014 | JOINT BUDGET COMMITTEE                                           | Room A, MAC                                               |
| 03/12/2014 | HOUSE CONVENES                                                   |                                                           |
| 03/12/2014 | SENATE CONVENES                                                  |                                                           |
| 03/12/2014 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE        | Room B, MAC                                               |
| 03/12/2014 | PUBLIC TRANSPORTATION- HOUSE                                     | Room B, MAC                                               |
| 03/13/2014 | INTERMODAL TRANSPORTATION & COMMERCE TASK FORCE                  | NULL                                                      |
| 03/19/2014 | 89TH GENERAL ASSEMBLY RE-CONVENES (SINE DIE)                     |                                                           |
| 03/20/2014 | ALTERNATIVE ENERGY COMMISSION                                    | Room 171                                                  |
| 03/20/2014 | CHILDREN AND YOUTH COMMITTEE - SENATE                            | Room 130                                                  |
| 03/20/2014 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130                                                  |
| 03/21/2014 | TASK FORCE ON AUTISM                                             |                                                           |
| 03/21/2014 | ARKANSAS LEGISLATIVE COUNCIL (ALC)                               |                                                           |
| 03/27/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room A, MAC                                               |
| 03/27/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room A, MAC                                               |
| 03/28/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room A, MAC                                               |
| 03/28/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room A, MAC                                               |
| 03/31/2014 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | Room B, MAC                                               |
| 03/31/2014 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | Room b, MAC                                               |
| April 2014 | Committee                                                        | Location                                                  |
| 04/02/2014 | ALC-POLICY MAKING                                                | Room 272                                                  |
| 04/02/2014 | ALC-REVIEW                                                       | Room A, MAC                                               |
| 04/03/2014 | ALC-PEER                                                         | Room B, MAC                                               |
| 04/03/2014 | ENERGY - JOINT                                                   | ASU Heber Springs Campus, Student Admin. Bldg., 1st Floor |
| 04/03/2014 | CODE REVISION COMMISSION                                         | Entergy Room, 101 River Crest Dr., Heber Springs          |
| 04/09/2014 | ALC-ADMINISTRATIVE RULES & REGULATIONS                           | Room 272                                                  |
| 04/09/2014 | ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY - JOINT       | Room 171                                                  |
| 04/09/2014 |                                                                  | Room A, MAC                                               |

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|------------|-------------------------------------------------------------|--------------------------------------------------------------------|
| 04/09/2014 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                      | Room A, MAC                                                        |
| 04/09/2014 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                      | Room A, MAC                                                        |
| 04/10/2014 | LEGISLATIVE JOINT AUDITING - EXECUTIVE COMMITTEE            | Room 104                                                           |
| 04/10/2014 | LEGISLATIVE JOINT AUDITING-COUNTIES AND MUNICIPALITIES      | Room 151                                                           |
| 04/10/2014 | LEGISLATIVE JOINT AUDITING-EDUCATIONAL INSTITUTIONS         | Room 138                                                           |
| 04/10/2014 | LEGISLATIVE JOINT AUDITING-STATE AGENCIES                   | Room 130                                                           |
| 04/11/2014 | LEGISLATIVE JOINT AUDITING                                  | Room A, MAC                                                        |
| 04/14/2014 | EDUCATION COMMITTEE - SENATE                                | Room 171                                                           |
| 04/14/2014 | EDUCATION COMMITTEE- HOUSE                                  | Room 171                                                           |
| 04/14/2014 | EDUCATION/JOINT AD HOC SUBCOMMITTEE ON ACSIP                | Room 171                                                           |
| 04/15/2014 | EDUCATION COMMITTEE - SENATE                                | Room 171                                                           |
| 04/15/2014 | EDUCATION COMMITTEE- HOUSE                                  | Room 171                                                           |
| 04/15/2014 | JOINT PERFORMANCE REVIEW (JPR)                              | Embassy Suites - Salon A, 400 Convention Boulevard, Hot Springs    |
| 04/15/2014 | ARKANSAS LOTTERY COMMISSION LEGISLATIVE OVERSIGHT COMMITTEE | Room B, MAC                                                        |
| 04/16/2014 | STATE & PUBLIC SCHOOL LIFE & HEALTH INSURANCE TASK FORCE    | Little Rock Marriott                                               |
| 04/16/2014 | ALC-PERSONNEL                                               | Room B, MAC                                                        |
| 04/17/2014 | JUDICIARY COMMITTEE- HOUSE                                  | Room B, MAC                                                        |
| 04/17/2014 | JUDICIARY COMMITTEE - SENATE                                | Room B, MAC                                                        |
| 04/17/2014 | ALC/EXECUTIVE SUBCOMMITTEE                                  | Room 205                                                           |
| 04/18/2014 | ARKANSAS LEGISLATIVE COUNCIL (ALC)                          | Room A, MAC                                                        |
| 04/21/2014 | PUBLIC TRANSPORTATION- HOUSE                                | Pinnacle Country Club - 3 Clubhouse Drive, Rogers                  |
| 04/21/2014 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE         | Pinnacle Country Club - 3 Clubhouse Drive, Rogers                  |
| 04/22/2014 | PUBLIC TRANSPORTATION- HOUSE                                | World Trade Center Arkansas, 3300 Market Street, Ste. 400, Rogers  |
| 04/22/2014 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE         | World Trade Center Arkansas, 3300 Market Street, Ste. 400, Rogers  |
| 04/22/2014 | EDUCATION COMMITTEE - SENATE                                | Mary Mae Jones Elementary School - 500 SE 14th Street, Bentonville |
| 04/22/2014 | EDUCATION COMMITTEE- HOUSE                                  | Mary Mae Jones Elementary School - 500 SE 14th Street, Bentonville |
| 04/23/2014 | ALC-GAME & FISH/STATE POLICE                                | State Police HQ, One State Police Plaza Dr                         |
| 04/24/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE         | Room A, MAC                                                        |

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| 04/24/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                    | Room A, MAC                                                                               |
| 04/25/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE                  | Room A, MAC                                                                               |
| 04/25/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                    | Room A, MAC                                                                               |
| 04/29/2014 | STATE AGENCIES & GOV'T'L AFFAIRS- HOUSE                              | Varner Unit - Arkansas Department of Correction, Hwy 388,<br>Pine Bluff                   |
| 04/29/2014 | STATE AGENCIES & GOV'T'L AFFAIRS-SENATE                              | Varner Unit - Arkansas Department of Correction, Hwy 388,<br>Pine Bluff                   |
| 04/30/2014 | STATE & PUBLIC SCHOOL LIFE & HEALTH INSURANCE TASK FORCE             | Room A, MAC                                                                               |
| May 2014   | Committee                                                            | Location                                                                                  |
| 05/02/2014 | VISION 2025 LEGISLATIVE COMMISSION ON THE FUTURE OF HIGHER EDUCATION | SAU - Donald W. Reynolds Campus & Community Center, 100<br>E. University Street, Magnolia |
| 05/06/2014 | EDUCATION COMMITTEE - SENATE                                         | Arkadelphia Public Schools High School, 401 High School<br>Road, Arkadelphia              |
| 05/06/2014 | EDUCATION COMMITTEE- HOUSE                                           | Arkadelphia Public Schools High School, 401 High School<br>Road, Arkadelphia              |
| 05/07/2014 | ALC-ADMINISTRATIVE RULES & REGULATIONS                               | Room 171                                                                                  |
| 05/07/2014 | ECONOMIC AND TAX POLICY                                              | Room B, MAC                                                                               |
| 05/07/2014 | ALC-REVIEW                                                           | Room A, MAC                                                                               |
| 05/08/2014 | ALC-PEER                                                             | Room A, MAC                                                                               |
| 05/08/2014 | LOCAL 911 SYSTEMS BLUE RIBBON COMMITTEE                              | Room B, Arlington Hotel, 239 Central Avenue, Hot Springs                                  |
| 05/08/2014 | ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY - JOINT           | Room B, Arlington Hotel, 239 Central Avenue, Hot Springs                                  |
| 05/08/2014 | LEGISLATIVE JOINT AUDITING - EXECUTIVE COMMITTEE                     | Room 104                                                                                  |
| 05/08/2014 | LEGISLATIVE JOINT AUDITING-COUNTIES AND MUNICIPALITIES               | Room 151                                                                                  |
| 05/08/2014 | LEGISLATIVE JOINT AUDITING-EDUCATIONAL INSTITUTIONS                  | Room 138                                                                                  |
| 05/08/2014 | LEGISLATIVE JOINT AUDITING-STATE AGENCIES                            | Room 130                                                                                  |
| 05/09/2014 | LEGISLATIVE JOINT AUDITING                                           | Room A, MAC                                                                               |
| 05/12/2014 | EDUCATION COMMITTEE - SENATE                                         | Room 171                                                                                  |
| 05/12/2014 | EDUCATION COMMITTEE- HOUSE                                           | Room 171                                                                                  |
| 05/13/2014 | EDUCATION COMMITTEE - SENATE                                         | Room 171                                                                                  |
| 05/13/2014 | EDUCATION COMMITTEE- HOUSE                                           | Room 171                                                                                  |
| 05/14/2014 | ALC-PERSONNEL                                                        | Room B, MAC                                                                               |
| 05/14/2014 | STATE & PUBLIC SCHOOL LIFE & HEALTH INSURANCE TASK FORCE             | Room A, MAC                                                                               |

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|------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 05/14/2014 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | Room A, MAC                                                                                           |
| 05/14/2014 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room A, MAC                                                                                           |
| 05/14/2014 | ALC-PERSONNEL                                                    | Room B, MAC                                                                                           |
| 05/15/2014 | BOYS STATE PLANNING MEETING                                      | Room 149                                                                                              |
| 05/15/2014 | GIRLS STATE PLANNING MEETING                                     | Room 138                                                                                              |
| 05/15/2014 | ALC-HOSPITAL AND MEDICAID STUDY SUBCOMMITTEE                     | Room B, MAC                                                                                           |
| 05/15/2014 | ALC-HIGHER EDUCATION SUBCOMMITTEE                                | Room B, MAC                                                                                           |
| 05/15/2014 | CHILDREN AND YOUTH COMMITTEE - SENATE                            | Room 130                                                                                              |
| 05/15/2014 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130                                                                                              |
| 05/16/2014 | ARKANSAS LEGISLATIVE COUNCIL (ALC)                               | Room A, MAC                                                                                           |
| 05/16/2014 | WHOLE CHILD - WHOLE COMMUNITY PROGRAM                            | Lakewood Property Owners Association, 4500 Lakeshore,<br>North Little Rock                            |
| 05/16/2014 | TASK FORCE ON AUTISM                                             | Room 151                                                                                              |
| 05/21/2014 | RURAL FIRE DEPARTMENTS STUDY COMMITTEE                           | John Q. Hammons Conference Center, Ambassador D-E, 3303<br>Pinnacle Hills Parkway, Rogers             |
| 05/22/2014 | RURAL FIRE DEPARTMENTS STUDY COMMITTEE                           | John Q. Hammons Conference Center, Hammonds<br>Boardroom, 3303 Pinnacle Hills Parkway, Rogers         |
| 05/23/2014 | RURAL FIRE DEPARTMENTS STUDY COMMITTEE                           | John Q. Hammons Conference Center, Grand IV, 3303<br>Pinnacle Hills Parkway, Rogers                   |
| 05/27/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room A, MAC                                                                                           |
| 05/27/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room A, MAC                                                                                           |
| 05/28/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              | Room A, MAC                                                                                           |
| 05/28/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                | Room A, MAC                                                                                           |
| 05/28/2014 | ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY - JOINT       | Room 171                                                                                              |
| 05/28/2014 | EDUCATION COMMITTEE - SENATE                                     | Room 171                                                                                              |
| 05/28/2014 | EDUCATION COMMITTEE- HOUSE                                       | Room 171                                                                                              |
| 05/29/2014 | GIRLS STATE                                                      | HOUSE & SENATE CHAMBERS                                                                               |
| 05/30/2014 | BOYS STATE                                                       | HOUSE & SENATE CHAMBERS                                                                               |
| June 2014  | Committee                                                        | Location                                                                                              |
| 06/03/2014 | ENERGY - JOINT                                                   | University of Arkansas Community College at Hope,<br>Hempstead Hall, Hope Room, 2500 South Main, Hope |
| 06/04/2014 | CHILDREN AND YOUTH COMMITTEE - SENATE                            | Room 130                                                                                              |

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|------------|-----------------------------------------------------------------------|------------------------------------------------------------------------|
| 06/04/2014 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE      | Room 130                                                               |
| 06/05/2014 | ALC-PEER                                                              | Room A, MAC                                                            |
| 06/05/2014 | LEGISLATIVE JOINT AUDITING - EXECUTIVE COMMITTEE                      | Room 104                                                               |
| 06/05/2014 | LEGISLATIVE JOINT AUDITING-COUNTIES AND MUNICIPALITIES                | Room 151                                                               |
| 06/05/2014 | LEGISLATIVE JOINT AUDITING-EDUCATIONAL INSTITUTIONS                   | Room 138                                                               |
| 06/05/2014 | LEGISLATIVE JOINT AUDITING-STATE AGENCIES                             | Room 130                                                               |
| 06/06/2014 | LEGISLATIVE JOINT AUDITING                                            | Room A, MAC                                                            |
| 06/09/2014 | EDUCATION COMMITTEE - SENATE                                          | Room 171                                                               |
| 06/10/2014 | EDUCATION COMMITTEE- HOUSE                                            | Room 171                                                               |
| 06/10/2014 | EDUCATION COMMITTEE - SENATE                                          | Room A, MAC                                                            |
| 06/10/2014 | EDUCATION COMMITTEE- HOUSE                                            | Room A, MAC                                                            |
| 06/10/2014 | STATE & PUBLIC SCHOOL LIFE & HEALTH INSURANCE TASK FORCE              | Room A, MAC                                                            |
| 06/10/2014 | ALC-LITIGATION REPORTS OVERSIGHT SUBCOMMITTEE                         | Room B, MAC                                                            |
| 06/11/2014 | ALC-ADMINISTRATIVE RULES & REGULATIONS                                | Room 171                                                               |
| 06/11/2014 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE      | Fort Chaffee, Fort Smith                                               |
| 06/11/2014 | CHILDREN AND YOUTH COMMITTEE - SENATE                                 | Fort Chaffee, Fort Smith                                               |
| 06/12/2014 | CHILDREN AND YOUTH COMMITTEE - SENATE                                 | Fayetteville Veterans Home, 1125 North College Avenue,<br>Fayetteville |
| 06/12/2014 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE      | Fayetteville Veterans Home, 1125 North College Avenue,<br>Fayetteville |
| 06/16/2014 | ALC-POLICY MAKING                                                     | Room 272                                                               |
| 06/17/2014 | ARKANSAS HEALTH INSURANCE MARKETPLACE LEGISLATIVE OVERSIGHT COMMITTEE | Room B, MAC                                                            |
| 06/18/2014 | ALC-PERSONNEL                                                         | Room B, MAC                                                            |
| 06/18/2014 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                                | Room A, MAC                                                            |
| 06/18/2014 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                                | Room A, MAC                                                            |
| 06/18/2014 | ALC-REVIEW                                                            | Room A, MAC                                                            |
| 06/18/2014 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                         | Fulton Room, Statehouse Convention Center, Little Rock                 |
| 06/18/2014 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                       | Fulton Room, Statehouse Convention Center, Little Rock                 |

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| 06/19/2014 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                | Fulton Room Statehouse Convention Center, Little Rock |
| 06/19/2014 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE              | Fulton Room Statehouse Convention Center, Little Rock |
| 06/19/2014 | ALTERNATIVE ENERGY COMMISSION                                | Room 171                                              |
| 06/19/2014 | ALC/EXECUTIVE SUBCOMMITTEE                                   | Room 205                                              |
| 06/19/2014 | INSURANCE & COMMERCE - SENATE                                | Room B, MAC                                           |
| 06/19/2014 | INSURANCE & COMMERCE- HOUSE                                  | Room B, MAC                                           |
| 06/20/2014 | ARKANSAS LEGISLATIVE COUNCIL (ALC)                           | Room A, MAC                                           |
| 06/20/2014 | ARKANSAS LEGISLATIVE COUNCIL (ALC)                           | Room 151                                              |
| 06/20/2014 | TASK FORCE ON AUTISM                                         | Room B, MAC                                           |
| 06/24/2014 | INTERMODAL TRANSPORTATION & COMMERCE TASK FORCE              | Room B, MAC                                           |
| 06/24/2014 | JOINT PERFORMANCE REVIEW (JPR)                               | Room A, MAC                                           |
| 06/25/2014 | JOINT PERFORMANCE REVIEW (JPR)                               | Room A, MAC                                           |
| 06/26/2014 | JOINT PERFORMANCE REVIEW (JPR)                               | Room 171                                              |
| 06/26/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE            | Room A, MAC                                           |
| 06/26/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE            | Room A, MAC                                           |
| 06/26/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE          | Room A, MAC                                           |
| 06/27/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE          | Room A, MAC                                           |
| 06/27/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE            | Room A, MAC                                           |
| 06/27/2014 | WHOLE CHILD - WHOLE COMMUNITY PROGRAM                        | Arkansas Food Bank, 4301 W. 65th Street, Little Rock  |
| 06/30/2014 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE              | Room A, MAC                                           |
| 06/30/2014 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                | Room A, MAC                                           |
| 06/30/2014 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE          | Room A, MAC                                           |
| 06/30/2014 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE        | Room A, MAC                                           |
| 06/30/2014 | HOUSE RULES                                                  | Room B, MAC                                           |
| 06/30/2014 | INSURANCE & COMMERCE - SENATE                                | 171                                                   |
| 06/30/2014 | INSURANCE & COMMERCE- HOUSE                                  | Room 149                                              |
| 06/30/2014 | EDUCATION COMMITTEE- HOUSE                                   | Room 138                                              |
| 06/30/2014 | EDUCATION COMMITTEE - SENATE                                 | Room 207                                              |
| 06/30/2014 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                       | NULL                                                  |
| 06/30/2014 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                       | NULL                                                  |
| 06/30/2014 | ARKANSAS LOTTERY COMMISSION LEGISLATIVE OVERSIGHT COMMITTEE  | Room B, MAC                                           |
| 06/30/2014 | SECOND SPECIAL SESSION OF THE 89TH GENERAL ASSEMBLY CONVENES |                                                       |

| 06/30/2014 | JOINT BUDGET COMMITTEE                                   | Room A, MAC                                                                                                     |
|------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| July 2014  | Committee                                                | Location                                                                                                        |
| 07/01/2014 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                   | OSC                                                                                                             |
| 07/01/2014 | EDUCATION COMMITTEE - SENATE                             | Room 151                                                                                                        |
| 07/01/2014 | EDUCATION COMMITTEE- HOUSE                               | Room 151                                                                                                        |
| 07/01/2014 | HOUSE RULES                                              | Room B, MAC                                                                                                     |
| 07/01/2014 | INSURANCE & COMMERCE- HOUSE                              | Room 149                                                                                                        |
| 07/01/2014 | INSURANCE & COMMERCE - SENATE                            | Room 171                                                                                                        |
| 07/01/2014 | SENATE CONVENES                                          |                                                                                                                 |
| 07/01/2014 | HOUSE CONVENES                                           |                                                                                                                 |
| 07/02/2014 | HOUSE CONVENES                                           |                                                                                                                 |
| 07/02/2014 | SENATE CONVENES                                          |                                                                                                                 |
| 07/07/2014 | ALC-POLICY MAKING                                        | Room 272                                                                                                        |
| 07/08/2014 | ALC-CLAIMS REVIEW                                        | Room B, MAC                                                                                                     |
| 07/08/2014 | INSURANCE & COMMERCE - SENATE                            | Room A, MAC                                                                                                     |
| 07/08/2014 | INSURANCE & COMMERCE- HOUSE                              | Room A, MAC                                                                                                     |
| 07/09/2014 | ALC-ADMINISTRATIVE RULES & REGULATIONS                   | Room 171                                                                                                        |
| 07/10/2014 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE      | U of A Fruit Research Station, 1749 State Hwy 818, Clarksville                                                  |
| 07/10/2014 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE    | U of A Fruit Research Station, 1749 State Hwy 818, Clarksville                                                  |
| 07/11/2014 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE    | Estep Farm, CR2120, Coal Hill, AR 72832 (GPS 35.403970 - 93.638663), Coal Hill                                  |
| 07/11/2014 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE      | Estep Farm, CR2120, Coal Hill, AR 72832 (GPS 35.403970 - 93.638663), Coal Hill                                  |
| 07/14/2014 | EDUCATION COMMITTEE - SENATE                             | Room 171                                                                                                        |
| 07/14/2014 | EDUCATION COMMITTEE- HOUSE                               | Room 171                                                                                                        |
| 07/15/2014 | EDUCATION COMMITTEE - SENATE                             | Room 171                                                                                                        |
| 07/15/2014 | EDUCATION COMMITTEE- HOUSE                               | Room 171                                                                                                        |
| 07/15/2014 | STATE & PUBLIC SCHOOL LIFE & HEALTH INSURANCE TASK FORCE | Room 149                                                                                                        |
| 07/16/2014 | LOCAL 911 SYSTEMS BLUE RIBBON COMMITTEE                  | Fine Arts Center, East Arkansas Community College 1700 Newcastle Road (GPS 34.041914, -90.767741), Forrest City |

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| 07/17/2014  | LOCAL 911 SYSTEMS BLUE RIBBON COMMITTEE             | Lon Mann Cotton Research Station, Uofa 8 Lee Rd. 214, Hwy. 1 South (GPS 34.737418, -90.767053), Marianna    |
| 07/17/2014  | ALC-HIGHER EDUCATION SUBCOMMITTEE                   | Room B, MAC                                                                                                 |
| 07/17/2014  | JUDICIARY COMMITTEE - SENATE                        | Room A, MAC                                                                                                 |
| 07/17/2014  | JUDICIARY COMMITTEE - HOUSE                         | Room A, MAC                                                                                                 |
| 07/17/2014  | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE              | Room A, MAC                                                                                                 |
| 07/17/2014  | STATE AGENCIES & GOVT'L AFFAIRS-SENATE              | Room A, MAC                                                                                                 |
| 07/18/2014  | ARKANSAS LEGISLATIVE COUNCIL (ALC)                  | Room A, MAC                                                                                                 |
| 07/22/2014  | JUDICIARY COMMITTEE - SENATE                        | Wyndham Riverfront Hotel, 2 Riverfront Place, North Little Rock                                             |
| 07/22/2014  | JUDICIARY COMMITTEE- HOUSE                          | Wyndham Riverfront Hotel, 2 Riverfront Place, North Little Rock                                             |
| 07/22/2014  | EDUCATION COMMITTEE - SENATE                        | Wyndham Riverfront Hotel, 2 Riverfront Place, North Little Rock                                             |
| 07/22/2014  | EDUCATION COMMITTEE- HOUSE                          | Room A, MAC                                                                                                 |
| 07/23/2014  | JOINT PERFORMANCE REVIEW (JPR)                      | Room A, MAC                                                                                                 |
| 07/23/2014  | JOINT PERFORMANCE REVIEW (JPR)                      | Room B, MAC                                                                                                 |
| 07/23/2014  | ALC-PEER                                            | Room A, MAC                                                                                                 |
| 07/23/2014  | ALC-REVIEW                                          | Room A, MAC                                                                                                 |
| 07/24/2014  | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE | Room A, MAC                                                                                                 |
| 07/24/2014  | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE   | Room A, MAC                                                                                                 |
| 07/25/2014  | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE | Room A, MAC                                                                                                 |
| 07/25/2014  | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE   | Room A, MAC                                                                                                 |
| 07/31/2014  | ENERGY - JOINT                                      | Mid-South Community College, 2000 W. Broadway, Marion Berry Renewable Energy Center, Rm MB136, West Memphis |
| August 2014 | Committee                                           | Location                                                                                                    |
| 08/01/2014  | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE | Phillips Community College of the University of Arkansas, Seminar Room, 2807 Hwy 165 South, Stuttgart       |

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| 08/01/2014 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | Phillips Community College of the University of Arkansas,<br>Seminar Room, 2807 Hwy 165 South, Stuttgart |
| 08/06/2014 | ALC-ADMINISTRATIVE RULES & REGULATIONS                           | Room 171                                                                                                 |
| 08/06/2014 | ALC-PERSONNEL                                                    | Room B, MAC                                                                                              |
| 08/07/2014 | ALC/EXECUTIVE SUBCOMMITTEE                                       | Room 205                                                                                                 |
| 08/08/2014 | ARKANSAS LEGISLATIVE COUNCIL (ALC)                               | Room A, MAC                                                                                              |
| 08/11/2014 | EDUCATION COMMITTEE - SENATE                                     | Room 171                                                                                                 |
| 08/11/2014 | EDUCATION COMMITTEE- HOUSE                                       | Room 171                                                                                                 |
| 08/12/2014 | EDUCATION COMMITTEE - SENATE                                     | Room 171                                                                                                 |
| 08/12/2014 | EDUCATION COMMITTEE- HOUSE                                       | Room 171                                                                                                 |
| 08/12/2014 | INSURANCE & COMMERCE- HOUSE                                      | Room B, MAC                                                                                              |
| 08/12/2014 | INSURANCE & COMMERCE - SENATE                                    | Room B, MAC                                                                                              |
| 08/13/2014 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | ASU Campus-Delta Center. 319 University Loop Jonesboro,<br>AR 72476, Jonesboro                           |
| 08/13/2014 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | ASU Campus-Delta Center. 319 University Loop Jonesboro,<br>AR 72476, Jonesboro                           |
| 08/13/2014 | JOINT PERFORMANCE REVIEW (JPR)                                   | UAPB Campus-S.J.P. Extension Complex. 2195 L. A. Prexy<br>Davis Drive, Pine Bluff                        |
| 08/13/2014 | LOCAL 911 SYSTEMS BLUE RIBBON COMMITTEE                          | ASU Campus-Delta Center. 319 University Loop Jonesboro,<br>AR 72476, Jonesboro                           |
| 08/13/2014 | JUDICIARY COMMITTEE - SENATE                                     | Room A, MAC                                                                                              |
| 08/13/2014 | JUDICIARY COMMITTEE- HOUSE                                       | Room A, MAC                                                                                              |
| 08/13/2014 | CHILDREN AND YOUTH COMMITTEE - SENATE                            | Room A, MAC                                                                                              |
| 08/13/2014 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room A, MAC                                                                                              |
| 08/14/2014 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | ASU Campus-Delta Center. 319 University Loop Jonesboro,<br>AR 72476, Jonesboro                           |
| 08/14/2014 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | ASU Campus-Delta Center. 319 University Loop Jonesboro,<br>AR 72476, Jonesboro                           |
| 08/14/2014 | LOCAL 911 SYSTEMS BLUE RIBBON COMMITTEE                          | ASU Campus-Delta Center. 319 University Loop Jonesboro,<br>AR 72476, Jonesboro                           |
| 08/19/2014 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | Room A, MAC                                                                                              |
| 08/19/2014 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room A, MAC                                                                                              |

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| 08/20/2014            | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE          | Statehouse Convention Center, 426 W. Markham Street,<br>Little Rock                         |
| 08/20/2014            | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE            | Statehouse Convention Center, 426 W. Markham Street,<br>Little Rock                         |
| 08/21/2014            | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE          | Statehouse Convention Center, 426 W. Markham Street,<br>Fulton Room, Little Rock            |
| 08/21/2014            | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE            | Statehouse Convention Center, 426 W. Markham Street,<br>Fulton Room, Little Rock            |
| 08/22/2014            | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE          | Statehouse Convention Center, 426 W. Markham Street,<br>Grand Ballroom (Hotel), Little Rock |
| 08/22/2014            | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE            | Statehouse Convention Center, 426 W. Markham Street,<br>Grand Ballroom (Hotel), Little Rock |
| 08/22/2014            | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE    | Room A, MAC                                                                                 |
| 08/22/2014            | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE      | Room A, MAC                                                                                 |
| 08/25/2014            | ALC-GAME & FISH/STATE POLICE                             | C.B. "Charlie" Craig State Fish Hatchery, 977 West Fish<br>Hatchery Road, Centerton         |
| 08/26/2014            | ALC-GAME & FISH/STATE POLICE                             | Janet Huckabee Arkansas River Valley Nature Center, 8300<br>Wells Lake Road, Fort Smith     |
| 08/26/2014            | STATE & PUBLIC SCHOOL LIFE & HEALTH INSURANCE TASK FORCE | Room A, MAC                                                                                 |
| 08/27/2014            | JOINT PERFORMANCE REVIEW (JPR)                           | Baldor Technology Center, UA Ft. Smith, 5100 Kinkread<br>Avenue, Fort Smith                 |
| 08/27/2014            | PUBLIC HEALTH - SENATE HEALTH SERVICES                   | Room 130                                                                                    |
| 08/27/2014            | PUBLIC HEALTH- HOUSE HEALTH SERVICES SUBCOMMITTEE        | Room 130                                                                                    |
| 08/28/2014            | PUBLIC HEALTH - SENATE HEALTH SERVICES                   | Room A, MAC                                                                                 |
| 08/28/2014            | PUBLIC HEALTH- HOUSE HEALTH SERVICES SUBCOMMITTEE        | Room A, MAC                                                                                 |
| 08/28/2014            | JOINT PERFORMANCE REVIEW (JPR)                           | Historic Old Springdale High School, 804 W. Johnson Avenue,<br>Springdale                   |
| 08/28/2014            | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE      | Room A, MAC                                                                                 |
| 08/28/2014            | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE        | Room A, MAC                                                                                 |
| 08/29/2014            | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE      | Room A, MAC                                                                                 |
| 08/29/2014            | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE        | Room A, MAC                                                                                 |
| <b>September 2014</b> |                                                          |                                                                                             |
| 09/03/2014            | Committee<br>ALC-REVIEW                                  | Location<br>Room A, MAC                                                                     |

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|------------|------------------------------------------------------------------|--|----------------------------------------------------------|
| 09/04/2014 | ALC-PEER                                                         |  | Room B, MAC                                              |
| 09/04/2014 | JUDICIARY COMMITTEE- HOUSE                                       |  | Carroll Electric - 5056 U.S. 412 Business, Huntsville    |
| 09/04/2014 | JUDICIARY COMMITTEE - SENATE                                     |  | Carroll Electric - 5056 U.S. 412 Business, Huntsville    |
| 09/04/2014 | AGRICULTURE- HOUSE PARKS & TOURISM SUBCOMMITTEE                  |  | Best Western Inn of the Ozarks, 207 W. Van Buren, Eureka |
| 09/05/2014 | JUDICIARY COMMITTEE - SENATE                                     |  | Best Western Inn of the Ozarks, 207 W. Van Buren, Eureka |
| 09/05/2014 | JUDICIARY COMMITTEE- HOUSE                                       |  | Springs                                                  |
| 09/05/2014 | AGRICULTURE- HOUSE PARKS & TOURISM SUBCOMMITTEE                  |  | Best Western Inn of the Ozarks, 207 W. Van Buren, Eureka |
| 09/08/2014 | EDUCATION COMMITTEE - SENATE                                     |  | Springs                                                  |
| 09/08/2014 | EDUCATION COMMITTEE- HOUSE                                       |  | Room 171                                                 |
| 09/09/2014 | EDUCATION COMMITTEE - SENATE                                     |  | Room 171                                                 |
| 09/09/2014 | EDUCATION COMMITTEE- HOUSE                                       |  | Room 171                                                 |
| 09/10/2014 | ALC-ADMINISTRATIVE RULES & REGULATIONS                           |  | Room 171                                                 |
| 09/10/2014 | AGING & LEGISLATIVE AFFAIRS- HOUSE CHILDREN & YOUTH SUBCOM.      |  | Room B, MAC                                              |
| 09/10/2014 | SENATE CHILDREN & YOUTH SUBCOMMITTEE                             |  | Room B, MAC                                              |
| 09/10/2014 | CHILDREN AND YOUTH COMMITTEE - SENATE                            |  | Room A, MAC                                              |
| 09/10/2014 | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE |  | Room A, MAC                                              |
| 09/11/2014 | LEGISLATIVE JOINT AUDITING - EXECUTIVE COMMITTEE                 |  | Room 104                                                 |
| 09/11/2014 | LEGISLATIVE JOINT AUDITING-COUNTIES AND MUNICIPALITIES           |  | Room 151                                                 |
| 09/11/2014 | LEGISLATIVE JOINT AUDITING-EDUCATIONAL INSTITUTIONS              |  | Room 138                                                 |
| 09/11/2014 | LEGISLATIVE JOINT AUDITING-STATE AGENCIES                        |  | Room 130                                                 |
| 09/12/2014 | LEGISLATIVE JOINT AUDITING                                       |  | Room A, MAC                                              |
| 09/15/2014 | ALC/EXECUTIVE SUBCOMMITTEE                                       |  | Room B, MAC                                              |
| 09/15/2014 | ACADEMIC FACILITIES OVERSIGHT COMMITTEE                          |  | Room 171                                                 |
| 09/16/2014 | JOINT PERFORMANCE REVIEW (JPR)                                   |  | Mid-South Community College, 2000 W. Broadway, Marion    |
| 09/17/2014 | ALC-PERSONNEL                                                    |  | Berry Renewable Energy Center, Room 136, West Memphis    |
| 09/18/2014 | ARKANSAS LOTTERY COMMISSION LEGISLATIVE OVERSIGHT COMMITTEE      |  | Room B, MAC                                              |

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| 09/18/2014 | ALTERNATIVE ENERGY COMMISSION                            | Room 171                                                                          |
| 09/18/2014 | ALC-POLICY MAKING                                        | Room 272                                                                          |
| 09/18/2014 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE    | Tyson Foods, 2200 Don Tyson Pkwy, Corporate Auditorium,<br>Springdale             |
| 09/18/2014 | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - HOUSE     | Tyson Foods, 2200 Don Tyson Pkwy, Corporate Auditorium,<br>Springdale             |
| 09/19/2014 | ARKANSAS LEGISLATIVE COUNCIL (ALC)                       | Room A, MAC                                                                       |
| 09/19/2014 | TASK FORCE ON AUTISM                                     | Room 151                                                                          |
| 09/23/2014 | JOINT PERFORMANCE REVIEW (JPR)                           | Statehouse Convention Center, 100 E. Markham Street, Little<br>Rock               |
| 09/23/2014 | TASK FORCE ON SUBSTANCE ABUSE TREATMENT SERVICES         | Room 171                                                                          |
| 09/23/2014 | TASK FORCE ON SUBSTANCE ABUSE PREVENTION                 | Room 171                                                                          |
| 09/23/2014 | ALC-GAME & FISH/STATE POLICE                             | Delta Resort, Great Rivers Hall, 8624 Bucksducks Road,, Tillar                    |
| 09/23/2014 | STATE & PUBLIC SCHOOL LIFE & HEALTH INSURANCE TASK FORCE | Hot Springs Convention Center, Room 207, 134 Convention<br>Boulevard, Hot Springs |
| 09/24/2014 | ALC-GAME & FISH/STATE POLICE                             | Delta Resort, Great Rivers Hall, 8624 Bucksducks Road,, Tillar                    |
| 09/24/2014 | ENERGY - JOINT                                           | Austin Hotel Ballroom, 305 Malvern Avenue, Hot Springs                            |
| 09/24/2014 | STATE AGENCIES & GOV'TL AFFAIRS-SENATE                   | Willis H. Sargent Training Academy, 1500 NE 1st Street,<br>England                |
| 09/24/2014 | STATE AGENCIES & GOV'TL AFFAIRS- HOUSE                   | Willis H. Sargent Training Academy, 1500 NE 1st Street,<br>England                |
| 09/25/2014 | ENERGY - JOINT                                           | Austin Hotel Ballroom, 305 Malvern Avenue, Hot Springs                            |
| 09/25/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE      | Room A, MAC                                                                       |
| 09/25/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - HOUSE       | Room A, MAC                                                                       |
| 09/25/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - HOUSE       | KIPP Delta Campus - Miller Building, 215 Cherry Street,<br>Helena, AR             |
| 09/25/2014 | EDUCATION COMMITTEE - SENATE                             | KIPP Delta Campus - Miller Building, 215 Cherry Street,<br>Helena, AR             |
| 09/25/2014 | EDUCATION COMMITTEE - HOUSE                              | Room A, MAC                                                                       |
| 09/26/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - HOUSE       | Room A, MAC                                                                       |
| 09/26/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE      | Room A, MAC                                                                       |

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| 09/26/2014   | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE                  | Austin Hotel Ballroom, 305 Malvern Avenue, Hot Springs                           |
| 09/26/2014   | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE                    | Austin Hotel Ballroom, 305 Malvern Avenue, Hot Springs                           |
| 09/29/2014   | ALC-HIGHER EDUCATION SUBCOMMITTEE                                | Winthrop Rockefeller Institute, 1 Rockefeller Drive, Morrilton                   |
| 09/30/2014   | ALC-HIGHER EDUCATION SUBCOMMITTEE                                | Winthrop Rockefeller Institute, 1 Rockefeller Drive, Morrilton                   |
| 09/30/2014   | ALC-GAME & FISH/STATE POLICE                                     | State Police Headquarters, One State Police Plaza Drive, Little Rock             |
| October 2014 | Committee                                                        | Location                                                                         |
| 10/01/2014   | CHILDREN AND YOUTH COMMITTEE - SENATE                            | Room 130                                                                         |
| 10/01/2014   | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Room 130                                                                         |
| 10/01/2014   | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           | Room A, MAC                                                                      |
| 10/01/2014   | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           | Room A, MAC                                                                      |
| 10/01/2014   | ALC-REVIEW                                                       | Room A, MAC                                                                      |
| 10/01/2014   | EDUCATION COMMITTEE - SENATE                                     | Room 171                                                                         |
| 10/01/2014   | EDUCATION COMMITTEE- HOUSE                                       | Room 171                                                                         |
| 10/02/2014   | ALC-PEER                                                         | Room B, MAC                                                                      |
| 10/02/2014   | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              | UAPB Campus-S.J.P. Extension Complex. 2195 L.A. Prexy<br>Davis Drive, Pine Bluff |
| 10/02/2014   | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            | UAPB Campus-S.J.P. Extension Complex. 2195 L.A. Prexy<br>Davis Drive, Pine Bluff |
| 10/02/2014   | ALC-PERSONNEL                                                    | Room B, MAC                                                                      |
| 10/03/2014   | INSURANCE & COMMERCE - SENATE                                    | World Trade Center, 3300 Market Street, Suite 400, Rogers<br>Room 171            |
| 10/06/2014   | ALC-ADMINISTRATIVE RULES & REGULATIONS                           | Room B, MAC                                                                      |
| 10/06/2014   | JUDICIARY COMMITTEE - SENATE                                     | Room B, MAC                                                                      |
| 10/06/2014   | JUDICIARY COMMITTEE- HOUSE                                       | Room A, MAC                                                                      |
| 10/07/2014   | ALC-JBC BUDGET HEARINGS                                          | Room A, MAC                                                                      |
| 10/08/2014   | ALC-JBC BUDGET HEARINGS                                          | Room A, MAC                                                                      |
| 10/09/2014   | ALC-JBC BUDGET HEARINGS                                          | Room A, MAC                                                                      |
| 10/09/2014   | LEGISLATIVE JOINT AUDITING - EXECUTIVE COMMITTEE                 | Room 104                                                                         |

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|------------|--------------------------------------------------------|--------------------------------------------------------------------------------|
| 10/09/2014 | LEGISLATIVE JOINT AUDITING-COUNTIES AND MUNICIPALITIES | Room 151                                                                       |
| 10/09/2014 | LEGISLATIVE JOINT AUDITING-EDUCATIONAL INSTITUTIONS    | Room 138                                                                       |
| 10/09/2014 | LEGISLATIVE JOINT AUDITING-STATE AGENCIES              | Room 130                                                                       |
| 10/09/2014 | ACADEMIC FACILITIES OVERSIGHT COMMITTEE                | Room 171                                                                       |
| 10/10/2014 | LEGISLATIVE JOINT AUDITING                             | Room A, MAC                                                                    |
| 10/13/2014 | EDUCATION COMMITTEE - SENATE                           | Room 171                                                                       |
| 10/13/2014 | EDUCATION COMMITTEE- HOUSE                             | Room 171                                                                       |
| 10/13/2014 | JOINT PERFORMANCE REVIEW (JPR)                         | Hot Springs Convention Center, Room 102, 134 Convention Boulevard, Hot Springs |
| 10/13/2014 | TASK FORCE ON SUBSTANCE ABUSE TREATMENT SERVICES       | Room 151                                                                       |
| 10/13/2014 | TASK FORCE ON SUBSTANCE ABUSE PREVENTION               | Room 151                                                                       |
| 10/13/2014 | ALC/EXECUTIVE SUBCOMMITTEE                             | Room 205                                                                       |
| 10/14/2014 | ALC-JBC SPECIAL LANGUAGE                               | Room B, MAC                                                                    |
| 10/14/2014 | EDUCATION COMMITTEE - SENATE                           | Room 171                                                                       |
| 10/14/2014 | EDUCATION COMMITTEE- HOUSE                             | Room 171                                                                       |
| 10/14/2014 | ALC-JBC BUDGET HEARINGS                                | Room A, MAC                                                                    |
| 10/15/2014 | ALC-JBC PERSONNEL                                      | Room B, MAC                                                                    |
| 10/15/2014 | ALC-JBC BUDGET HEARINGS                                | Room A, MAC                                                                    |
| 10/16/2014 | ALC-JBC SPECIAL LANGUAGE                               | Room B, MAC                                                                    |
| 10/16/2014 | ALC-JBC BUDGET HEARINGS                                | Room A, MAC                                                                    |
| 10/16/2014 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE        | Room B, MAC                                                                    |
| 10/16/2014 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE          | Room B, MAC                                                                    |
| 10/17/2014 | ARKANSAS LEGISLATIVE COUNCIL (ALC)                     | Room A, MAC                                                                    |
| 10/17/2014 | TASK FORCE ON AUTISM                                   | Room 151                                                                       |
| 10/20/2014 | ALTERNATIVE ENERGY COMMISSION                          | Room 171                                                                       |
| 10/20/2014 | STATE AGENCIES & GOV'T'L AFFAIRS-SENATE                | Arkansas Correctional School, 8000 Correction Circle, Pine Bluff               |
| 10/20/2014 | STATE AGENCIES & GOV'T'L AFFAIRS- HOUSE                | Arkansas Correctional School, 8000 Correction Circle, Pine Bluff               |
| 10/20/2014 | JOINT PERFORMANCE REVIEW (JPR)                         | Room 171                                                                       |
| 10/21/2014 | ALC-JBC PERSONNEL                                      | Room B, MAC                                                                    |
| 10/21/2014 | ALC-JBC BUDGET HEARINGS                                | Room A, MAC                                                                    |
| 10/22/2014 | ALC-JBC SPECIAL LANGUAGE                               | Room B, MAC                                                                    |
| 10/22/2014 | ALC-JBC BUDGET HEARINGS                                | Room A, MAC                                                                    |

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|---------------|------------------------------------------------------------------|------------------------------------------------------------|---------------------|
| 10/23/2014    | ALC-JBC PERSONNEL                                                |                                                            | Room B, MAC         |
| 10/23/2014    | ALC-JBC BUDGET HEARINGS                                          |                                                            | Room A, MAC         |
| 10/23/2014    | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                |                                                            | Room A, MAC         |
| 10/23/2014    | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              |                                                            | Room A, MAC         |
| 10/24/2014    | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE              |                                                            | Room A, MAC         |
| 10/24/2014    | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                |                                                            | Room A, MAC         |
| 10/27/2014    | EDUCATION COMMITTEE - SENATE                                     |                                                            | Room 171            |
| 10/27/2014    | EDUCATION COMMITTEE- HOUSE                                       |                                                            | Room 171            |
| 10/28/2014    | ALC-JBC SPECIAL LANGUAGE                                         |                                                            | Room B, MAC         |
| 10/28/2014    | ALC-JBC BUDGET HEARINGS                                          |                                                            | Room A, MAC         |
| 10/28/2014    | CHILDREN AND YOUTH COMMITTEE - SENATE                            | Arlington Hotel, 239 Central Avenue, Oak Room, Hot Springs |                     |
| 10/28/2014    | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE | Arlington Hotel, 239 Central Avenue, Oak Room, Hot Springs |                     |
| 10/29/2014    | ALC-JBC PERSONNEL                                                |                                                            | Room B, MAC         |
| 10/30/2014    | ALC-JBC SPECIAL LANGUAGE                                         |                                                            | Room B, MAC         |
| 10/30/2014    | ALC-JBC BUDGET HEARINGS                                          |                                                            | Room A, MAC         |
| 10/30/2014    | ALC-JBC PERSONNEL                                                |                                                            | Room B, MAC         |
| 10/31/2014    | LOCAL 911 SYSTEMS BLUE RIBBON COMMITTEE                          |                                                            | Room 130            |
| November 2014 | Committee                                                        | Location                                                   |                     |
| 11/05/2014    | ALC-JBC BUDGET HEARINGS                                          |                                                            | Room A, MAC         |
| 11/05/2014    | ALC-JBC SPECIAL LANGUAGE                                         |                                                            | Room B, MAC         |
| 11/06/2014    | ALC-JBC PERSONNEL                                                |                                                            | Room B, MAC         |
| 11/06/2014    | ALC-JBC BUDGET HEARINGS                                          |                                                            | Room A, MAC         |
| 11/06/2014    | ALC-JBC PERSONNEL                                                |                                                            |                     |
| 11/07/2014    | HOUSE CAUCUS-                                                    |                                                            | 130,138,149,151,171 |
| 11/07/2014    | HOUSE CAUCUS                                                     |                                                            | House Chamber       |
| 11/10/2014    | ALC-ADMINISTRATIVE RULES & REGULATIONS                           |                                                            | Room 171            |
| 11/10/2014    | ALC-JBC SPECIAL LANGUAGE                                         |                                                            | ROOM B, MAC         |
| 11/10/2014    | ALC-PEER                                                         |                                                            | Room B, MAC         |
| 11/10/2014    | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE            |                                                            | Room A, MAC         |
| 11/10/2014    | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                           |                                                            | Room A, MAC         |
| 11/10/2014    | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                           |                                                            | Room A, MAC         |
| 11/10/2014    | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE              |                                                            | Room A, MAC         |

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| 11/12/2014 | ALC-JBC PERSONNEL                                        |  | Room B, MAC     |
| 11/12/2014 | ALC-JBC BUDGET HEARINGS                                  |  | Room A, MAC     |
| 11/12/2014 | LEGISLATIVE JOINT AUDITING-COUNTIES AND MUNICIPALITIES   |  | Room 151        |
| 11/12/2014 | LEGISLATIVE JOINT AUDITING-EDUCATIONAL INSTITUTIONS      |  | Room 138        |
| 11/12/2014 | LEGISLATIVE JOINT AUDITING-STATE AGENCIES                |  | Room 130        |
| 11/13/2014 | ALC-JBC SPECIAL LANGUAGE                                 |  | Room B, MAC     |
| 11/13/2014 | ALC-JBC BUDGET HEARINGS                                  |  | Room A, MAC     |
| 11/13/2014 | LEGISLATIVE JOINT AUDITING - EXECUTIVE COMMITTEE         |  | Room 104        |
| 11/13/2014 | LEGISLATIVE JOINT AUDITING                               |  | Room A, MAC     |
| 11/13/2014 | ALC-JBC PERSONNEL                                        |  | Room B, MAC     |
| 11/13/2014 | INTERMODAL TRANSPORTATION & COMMERCE TASK FORCE          |  | Room 130        |
| 11/13/2014 | STATE & PUBLIC SCHOOL LIFE & HEALTH INSURANCE TASK FORCE |  | Room 171        |
| 11/13/2014 | ALC-JBC SPECIAL LANGUAGE                                 |  | Room 151        |
| 11/14/2014 | SENATE ORIENTATION                                       |  | Senate Chambers |
| 11/17/2014 | EDUCATION COMMITTEE - SENATE                             |  | Room 171        |
| 11/17/2014 | EDUCATION COMMITTEE- HOUSE                               |  | Room 171        |
| 11/17/2014 | ALC-REVIEW                                               |  | Room A, MAC     |
| 11/18/2014 | ALC-JBC PERSONNEL                                        |  | Room B, MAC     |
| 11/18/2014 | ALC-JBC BUDGET HEARINGS                                  |  | Room A, MAC     |
| 11/18/2014 | ALC-JBC PERSONNEL                                        |  | Room B, MAC     |
| 11/18/2014 | ALC-JBC SPECIAL LANGUAGE                                 |  | Room 171        |
| 11/19/2014 | ALC-JBC SPECIAL LANGUAGE                                 |  | Room B, MAC     |
| 11/19/2014 | ALC-JBC SPECIAL LANGUAGE                                 |  | Room A, MAC     |
| 11/19/2014 | ALC-JBC BUDGET HEARINGS                                  |  | Room B, MAC     |
| 11/19/2014 | ALC-JBC PERSONNEL                                        |  | Room A, MAC     |
| 11/19/2014 | ALC-JBC SPECIAL LANGUAGE                                 |  | Room A, MAC     |
| 11/20/2014 | ALC-JBC BUDGET HEARINGS                                  |  | Room A, MAC     |
| 11/20/2014 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE          |  | Room B, MAC     |
| 11/20/2014 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE            |  | Room B, MAC     |
| 11/20/2014 | ALC/EXECUTIVE SUBCOMMITTEE                               |  | Room 205        |
| 11/21/2014 | ARKANSAS LEGISLATIVE COUNCIL (ALC)                       |  | Room A, MAC     |
| 11/21/2014 | TASK FORCE ON AUTISM                                     |  | Room 151        |
| 11/24/2014 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                   |  | Room A, MAC     |
| 11/24/2014 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                   |  | Room A, MAC     |

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|-------------------------|-----------------------------------------------------------------------|---------------|
| 11/24/2014              | ARKANSAS HEALTH INSURANCE MARKETPLACE LEGISLATIVE OVERSIGHT COMMITTEE | Room B, MAC   |
| 11/25/2014              | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                     | Room A, MAC   |
| 11/25/2014              | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE                   | Room A, MAC   |
| 11/25/2014              | AGING, CHILDREN AND YOUTH, LEGISLATIVE & MILITARY AFFAIRS- HOUSE      | Room 130      |
| 11/25/2014              | CHILDREN AND YOUTH COMMITTEE - SENATE                                 | Room 130      |
| December 2014 Committee |                                                                       | Location      |
| 12/02/2014              | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                                | Room A, MAC   |
| 12/02/2014              | JUDICIARY COMMITTEE- HOUSE                                            | Room A, MAC   |
| 12/02/2014              | JUDICIARY COMMITTEE - SENATE                                          | Room A, MAC   |
| 12/02/2014              | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                                | Room A, MAC   |
| 12/02/2014              | PUBLIC HEALTH - SENATE HEALTH SERVICES                                | Room B, MAC   |
| 12/02/2014              | PUBLIC HEALTH- HOUSE HEALTH SERVICES SUBCOMMITTEE                     | Room B, MAC   |
| 12/02/2014              | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                                | Room A, MAC   |
| 12/02/2014              | JUDICIARY COMMITTEE - SENATE                                          | Room A, MAC   |
| 12/02/2014              | JUDICIARY COMMITTEE- HOUSE                                            | Room A, MAC   |
| 12/02/2014              | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                                | Room A, MAC   |
| 12/03/2014              | ALC-ADMINISTRATIVE RULES & REGULATIONS                                | Room A, MAC   |
| 12/03/2014              | ALC-REVIEW                                                            | Room 171      |
| 12/03/2014              | INTERMODAL TRANSPORTATION & COMMERCE TASK FORCE                       | Room A, MAC   |
| 12/04/2014              | ALC-PEER                                                              | Room B, MAC   |
| 12/05/2014              | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE                   | Room A, MAC   |
| 12/05/2014              | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT- HOUSE                   | Room A, MAC   |
| 12/05/2014              | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE                     | Room A, MAC   |
| 12/05/2014              | AGRICULTURE, FORESTRY & ECONOMIC DEVELOPMENT - SENATE                 | Room A, MAC   |
| 12/05/2014              | ARKANSAS LOTTERY COMMISSION LEGISLATIVE OVERSIGHT COMMITTEE           | Room B, MAC   |
| 12/07/2014              | HOUSE LEGISLATIVE INSTITUTE (December 7 - 12, 2014)                   | House Chamber |
| 12/08/2014              | HOUSE LEGISLATIVE INSTITUTE                                           | House Chamber |
| 12/09/2014              | HOUSE LEGISLATIVE INSTITUTE                                           | House Chamber |
| 12/09/2014              | EDUCATION COMMITTEE- HOUSE                                            | Room 130      |
| 12/09/2014              | INSURANCE & COMMERCE- HOUSE                                           | Room 138      |
| 12/09/2014              | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                                | Room 149      |

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| 12/09/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE          | Room 151      |
| 12/10/2014 | HOUSE LEGISLATIVE INSTITUTE                                | House Chamber |
| 12/10/2014 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE            | Room B, MAC   |
| 12/11/2014 | HOUSE LEGISLATIVE INSTITUTE                                | House Chamber |
| 12/12/2014 | HOUSE LEGISLATIVE INSTITUTE                                | House Chamber |
| 12/15/2014 | ALC-CLAIMS REVIEW                                          | Room B, MAC   |
| 12/15/2014 | LEGISLATIVE JOINT AUDITING - EXECUTIVE COMMITTEE           | Room 104      |
| 12/15/2014 | AGRICULTURE- HOUSE PARKS & TOURISM SUBCOMMITTEE            | Room 151      |
| 12/15/2014 | LEGISLATIVE JOINT AUDITING-COUNTIES AND MUNICIPALITIES     | Room 138      |
| 12/15/2014 | LEGISLATIVE JOINT AUDITING-EDUCATIONAL INSTITUTIONS        | Room 130      |
| 12/15/2014 | LEGISLATIVE JOINT AUDITING-STATE AGENCIES                  | Room A, MAC   |
| 12/16/2014 | LEGISLATIVE JOINT AUDITING                                 | Room 171      |
| 12/16/2014 | STATE & PUBLIC SCHOOL LIFE & HEALTH INSURANCE TASK FORCE   | Room 171      |
| 12/16/2014 | ALTERNATIVE ENERGY COMMISSION                              | Room 151      |
| 12/16/2014 | AGRICULTURE- HOUSE PARKS & TOURISM SUBCOMMITTEE            | Room B, MAC   |
| 12/16/2014 | ALC-PERSONNEL                                              | Room 151      |
| 12/16/2014 | ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY - JOINT | Room 272      |
| 12/17/2014 | ALC-POLICY MAKING                                          | Room A, MAC   |
| 12/17/2014 | EDUCATION COMMITTEE- HOUSE                                 | Room A, MAC   |
| 12/17/2014 | ADVANCED COMMUNICATIONS AND INFORMATION TECHNOLOGY - JOINT | Room A, MAC   |
| 12/17/2014 | EDUCATION COMMITTEE - SENATE                               | Room A, MAC   |
| 12/17/2014 | EDUCATION COMMITTEE - SENATE                               | Room 171      |
| 12/17/2014 | EDUCATION COMMITTEE- HOUSE                                 | Room 171      |
| 12/17/2014 | TRANSPORTATION, TECHNOLOGY & LEGISLATIVE AFFAIRS - SENATE  | Room A, MAC   |
| 12/17/2014 | PUBLIC TRANSPORTATION- HOUSE                               | Room A, MAC   |
| 12/18/2014 | STATE AGENCIES & GOVT'L AFFAIRS-SENATE                     | Room A, MAC   |
| 12/18/2014 | STATE AGENCIES & GOVT'L AFFAIRS- HOUSE                     | Room A, MAC   |
| 12/18/2014 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE- HOUSE              | Room B, MAC   |
| 12/18/2014 | CITY, COUNTY & LOCAL AFFAIRS COMMITTEE - SENATE            | Room B, MAC   |
| 12/18/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE - SENATE        | Room A, MAC   |
| 12/18/2014 | PUBLIC HEALTH, WELFARE AND LABOR COMMITTEE- HOUSE          | Room A, MAC   |
| 12/18/2014 | CODE REVISION COMMISSION                                   | Room 272      |

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|------------|-----------------------------------------|-------------|
| 12/19/2014 | ARKANSAS LEGISLATIVE COUNCIL (ALC)      | Room A, MAC |
| 12/22/2014 | ALC-ADMINISTRATIVE RULES & REGULATIONS  | Room 171    |
| 12/30/2014 | LOCAL 911 SYSTEMS BLUE RIBBON COMMITTEE | Room 130    |



**PER DIEM & MILEAGE EXPENSE**

| Calendar Year | Per Diem Rate<br>Little Rock | Mileage<br>Rate | Bureau                 | Audit                | House                  | Senate                 | Total                   | Average<br>Per Member |
|---------------|------------------------------|-----------------|------------------------|----------------------|------------------------|------------------------|-------------------------|-----------------------|
| 2014          | \$ 150.00                    | 0.560           | \$ 1,263,809.39        | \$ 93,526.38         | \$ 688,391.59          | \$ 227,344.41          | \$ 2,273,071.77         | \$ 16,837.57          |
| 2013          | \$ 148.00                    | 0.565           | \$ 809,293.85          | \$ 92,754.44         | \$ 1,554,838.98        | \$ 575,774.40          | \$ 3,032,661.67         | \$ 22,464.16          |
| 2012          | \$ 147.00                    | 0.555           | \$ 1,399,852.17        | \$ 116,449.70        | \$ 429,738.44          | \$ 157,502.66          | \$ 2,103,542.97         | \$ 15,581.80          |
| 2011          | \$ 147.00                    | 0.510           | \$ 810,909.21          | \$ 107,167.83        | \$ 1,139,255.57        | \$ 373,650.84          | \$ 2,430,983.45         | \$ 18,007.28          |
| 2010          | \$ 149.00                    | 0.500           | \$ 1,506,042.96        | \$ 8,893.50          | \$ 335,622.29          | \$ 93,901.54           | \$ 1,944,460.29         | \$ 14,403.41          |
| <b>TOTALS</b> |                              |                 | <b>\$ 5,789,907.58</b> | <b>\$ 418,791.85</b> | <b>\$ 4,147,846.87</b> | <b>\$ 1,428,173.85</b> | <b>\$ 11,784,720.15</b> | <b>\$ 17,458.84</b>   |